



**Freeport Planning Board Workshop**  
**Freeport Town Hall Council Chambers - 30 Main Street**  
***(Hybrid Workshop – See Zoom option on bottom this agenda)***  
**Thursday, April 18, 2024**  
**6:00 p.m.**

**Agenda**

**Comprehensive Plan Update Workshop with North Star Planning** – Review of three early drafts chapters for the Comprehensive Plan: Housing, Economy, and Natural and Water Resources.

**\*\* Instructions to join this meeting virtually \*\***

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81199109009> (Webinar ID: 811 9910 9009)

Or Telephone: +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York)

International numbers available: <https://us02web.zoom.us/j/81199109009>

**ADA Notice - Requesting Reasonable Accommodation:** Please contact the Town Clerk's Office at (207) 865-4743 or email [swilson@freeportmaine.com](mailto:swilson@freeportmaine.com) prior to scheduled meetings or events to discuss auxiliary aids or services needed to participate in Board activities.

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