

February 22<sup>nd</sup>, 2023

Caroline Pelletier Town Planner Town of Freeport 30 Main Street Freeport, ME 04032

**RE:** Maine Optometry - Site Plan Amendment Application

Dear Caroline,

On behalf of 407 US Route 1, LLC, we are pleased to submit a Site Plan Amendment Application for review by the Town of Damariscotta Project Review Board. The application is for the construction of a parking expansion for Maine Optometry at 407 US Route One in the Town of Freeport, Maine. The project consists of a 4,500+/- square foot parking expansion with associated stormwater BMP.

The project site is developed, and the current use is a professional building (Maine Optometry). There is no proposed change to the current use. The parcel is approximately 1.72+/- acres and contains freshwater wetlands. The project has a NRPA Tier I Permit (L-22448-TB-A-N) that approved 6,086 square feet of wetlands. Since then, Maine Optometry has unintentionally filled an additional 780 square feet of wetland fill by extension of the parking lot to add spaces over gravel. Atlantic Resource Consultants has submitted a NRPA Tier I application for this previous wetland fill. A wetland delineation and natural resource assessment was conducted by Atlantic Resource Consultants in January of 2023. The parking lot expansion of 19 spaces and proposed stormwater treatment was designed to have no impact on the wetlands delineated in January 2023.

We look forward to working with The Town of Freeport on this project.

Regards,

**Atlantic Resource Consultants** 

Victoria Faulkingham, E.I.

## MAINE OPTOMETRY

#### PARKING EXPANSION

Freeport, Maine

# TOWN OF FREEPORT MAINE SITE PLAN REVIEW AMENDMENT APPLICATION

February 2023

Prepared for 407 US Route 1, LLC 82 Main Street Brunswick, Maine 04011

Prepared by
Atlantic Resource Consultants, LLC
541 US Route One, Suite 21
Freeport, Maine 04032



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## APPLICATION FORM

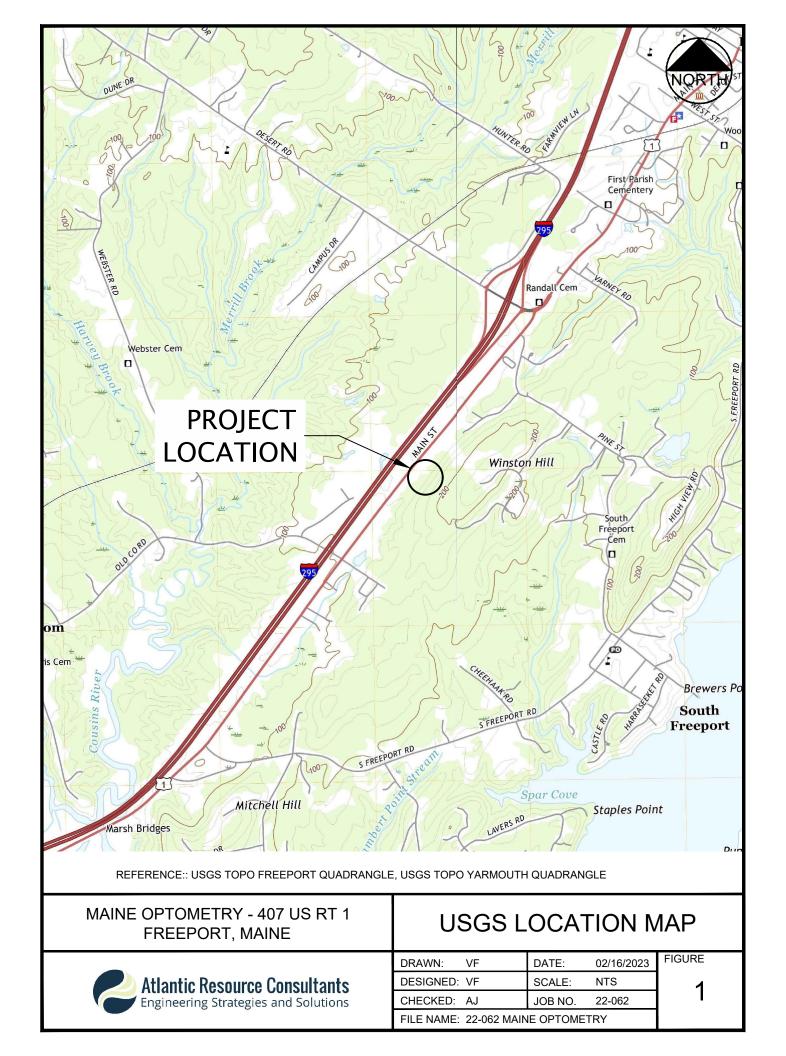
## Town of Freeport Planning Department

#### **Application for Review**

| Project Type: (check all applicable)                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|
| AMENDMENT  X Site Plan Review Design Review Certificate Subdivision                                                                                                                                                                                                                                                                                                                                                                             |                                      |  |  |
| Zoning Ordinance Amendment Other (please explain)                                                                                                                                                                                                                                                                                                                                                                                               |                                      |  |  |
| Name of Project: Maine Optometry Parking Expansion                                                                                                                                                                                                                                                                                                                                                                                              |                                      |  |  |
| Proposed Use of Property: Proffesional Building (same as existing)                                                                                                                                                                                                                                                                                                                                                                              |                                      |  |  |
| 1) Applicant Information:                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |  |  |
| Name: 407 US Route 1, LLC                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |  |  |
| Name: 407 US Route 1, LLC Tel:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |  |  |
| Address: 82 Main Street, Brunswick, Maine 04011                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |  |  |
| Email:                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |  |  |
| 2) <u>Interest in Property</u> : Please attach a copy of the recorded deed for the property. If the applicant is owner, a purchase and sale agreement or a lease agreement shall also be submitted to show that the serious interest in the project and sufficient title, right, and/or interest to complete the project. The paid for the property may be blacked out. <u>This application will not be processed without this information.</u> | ne applicant has a<br>e amount being |  |  |
| 3) Do you own any abutting property? Yes No                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |  |  |
| If yes, please explain:                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |  |  |
| 4) Property Information:                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |  |  |
| Present Use of Property Professional Building                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |  |  |
| Location: Street Address 407 US Route One, Freeport, Maine 04032                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |
| Assessor's Office Map: 23 Lot: 66                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |  |  |
| Size of Parcel (acres): 1.72 acres +/- Zoning District (s): Commer                                                                                                                                                                                                                                                                                                                                                                              | cial - I                             |  |  |
| 5) <u>Design Review Information</u> (please circle one from each category)                                                                                                                                                                                                                                                                                                                                                                      |                                      |  |  |
| Design Review District: One Two Not in the Design Review District                                                                                                                                                                                                                                                                                                                                                                               |                                      |  |  |
| Building Class, as designated on the Design Review District Map(s): A B                                                                                                                                                                                                                                                                                                                                                                         | С                                    |  |  |
| Is this building in the Color Overly District: Yes No                                                                                                                                                                                                                                                                                                                                                                                           |                                      |  |  |
| Please describe the proposed changes:                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 02/18                                |  |  |

| 6) Other Information:                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proposed # of Buildings: N/A Gross Square Footage of Non-Residential Buildings:                                                                                                                                                                                                                                                                                        |
| Is Zoning Board of Appeals Approval Required? Yes No                                                                                                                                                                                                                                                                                                                   |
| If YES, provide reason                                                                                                                                                                                                                                                                                                                                                 |
| 7) <u>Subdivision Approval or a Subdivision Amendment</u> : (if applicable)                                                                                                                                                                                                                                                                                            |
| Proposed Number of Lots N/A                                                                                                                                                                                                                                                                                                                                            |
| Does the applicant intend to request any waivers of Subdivision or Site Review provisions?                                                                                                                                                                                                                                                                             |
| NO YES                                                                                                                                                                                                                                                                                                                                                                 |
| If YES, list and give reasons why                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                        |
| 8) Applicant's Engineer, Land Surveyor, Landscape Architect and/or Planner:                                                                                                                                                                                                                                                                                            |
| Name: Andrew Johnston, PE, Atlantic Resource Consultants, LLC Tel: 207-869-9050                                                                                                                                                                                                                                                                                        |
| Address: 541 US Route One, Suite 21, Freeport, Maine 04032                                                                                                                                                                                                                                                                                                             |
| Email: andyj@arc-maine.com                                                                                                                                                                                                                                                                                                                                             |
| 9) Billing Contact (If different than applicant information)                                                                                                                                                                                                                                                                                                           |
| Name: Tel:                                                                                                                                                                                                                                                                                                                                                             |
| Address:                                                                                                                                                                                                                                                                                                                                                               |
| Email:                                                                                                                                                                                                                                                                                                                                                                 |
| Application Fee: \$\frac{30.00}{} Abutter Fee: \$\frac{17.50}{}                                                                                                                                                                                                                                                                                                        |
| <b>Submission</b> : This application form, along with required accompanying materials, must be submitted to the Town Planne at least 21 days prior to the meeting at which it is to be considered.                                                                                                                                                                     |
| The undersigned, being the applicant, owner or legally authorized representative, states that all information in the application is true and correct to the best of his/her knowledge and hereby does submit the information for review by the town and in accordance with applicable ordinances, statutes and regulations of the Town, State and Federal governments. |
| 7 144/13                                                                                                                                                                                                                                                                                                                                                               |
| DATE SIGNATURE OF APPLICANT/OWNER/REPRESENTATIVE                                                                                                                                                                                                                                                                                                                       |

LOCATION MAP



TITLE, RIGHT, OR INTEREST & RECORD LOT PLAN

#### QUITCLAIM DEED WITH COVENANT

KNOW ALL PERSONS BY THESE PRESENTS, THAT, **LUX ASSOCIATES**, **LLC**, a Maine limited liability company with a principal place of business located in Freeport, County of Cumberland and State of Maine, in consideration of One Dollar (\$1.00) and other valuable consideration paid, the receipt and sufficiency whereof is hereby acknowledged, does hereby GRANT unto **407 US Route 1**, **LLC** a Maine Limited Liability Company with a principal place of business located at 82 Maine Street, Brunswick, Maine 04011, it successors and assigns, with *QUITCLAIM COVENANT*, a certain lot or parcel of land, together with the buildings and improvements thereon situated in in the Town of Freeport, County of Cumberland, and State of Maine, bounded and described as follows:

## PROPERTY DESCRIBED IN "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

Being a portion of the of the premises conveyed to Lux Associates, LLC by virtue of deed from Half Moon Properties, Inc., dated May 3, 2005, and recorded in the Cumberland County Registry of Deeds in Book 22598, Page 251.

IN WITNESS WHEREOF, the said Lux Associates, LLC has caused this instrument to be executed under seal by Brian O'Donnell, its Munaum thereunto duly authorized, on this day of February, 2017.

Signed, Sealed and Delivered in the Presence of:

LUX ASSOCIATES, LLC

Subr. P. orDown

Witness:

By Brian P. O'Donnell

Its: Manager

STATE OF: MAINE

COUNTY: CUMBERLAND, SS.

Chaeni

Then personally appeared the above named Brian O'Donnell, as Manager of said Lux Associates, LLC as aforesaid, and acknowledged the foregoing instrument to be his free act in said capacity, and the free act and deed of said Lux Associates, LLC

Before me,

Attorney at Law/Notary Public

Printed Name: Thomas E.

My Commission Expires:

#### **EXHIBIT A**

A certain parcel of land with the buildings thereon situated on the southeasterly side of U.S. Route One in the Town of Freeport, County of Cumberland, and State of Maine, being Lot 1 as shown on a certain plan entitled "Amended Lot Division Plan at #407 U.S. Route One, Freeport, Maine made for owner of record LUX Associates, LLC" and dated April 25, 2005 Owen Haskell, Inc. Job No. 2005-054F revised February 11, 2015 and recorded in the Cumberland County Registry of Deeds in Plan Book 215, Page 61 (the "Plan"), more particularly bounded and described as follows:

Beginning at a 5/8" iron rod found on the southeasterly sideline of U.S. Route One at the westernmost corner of the land now or formerly of Boats LLC (see Book 17596 Page 261), all as shown on the Plan;

thence, S 37° 43' 16" E by said land now or formerly of Boats LLC a distance of two hundred eighty-one and ninety-four hundredths (281.94) feet to the centerline of Old County Road;

thence, S 48° 45' 33" W along said centerline a distance of one hundred eighty-one and ninety-six hundredths (181.96) feet;

thence, S 41° 14' 00" W continuing along said centerline a distance of seventy-four and ten hundredths (74.10) feet;

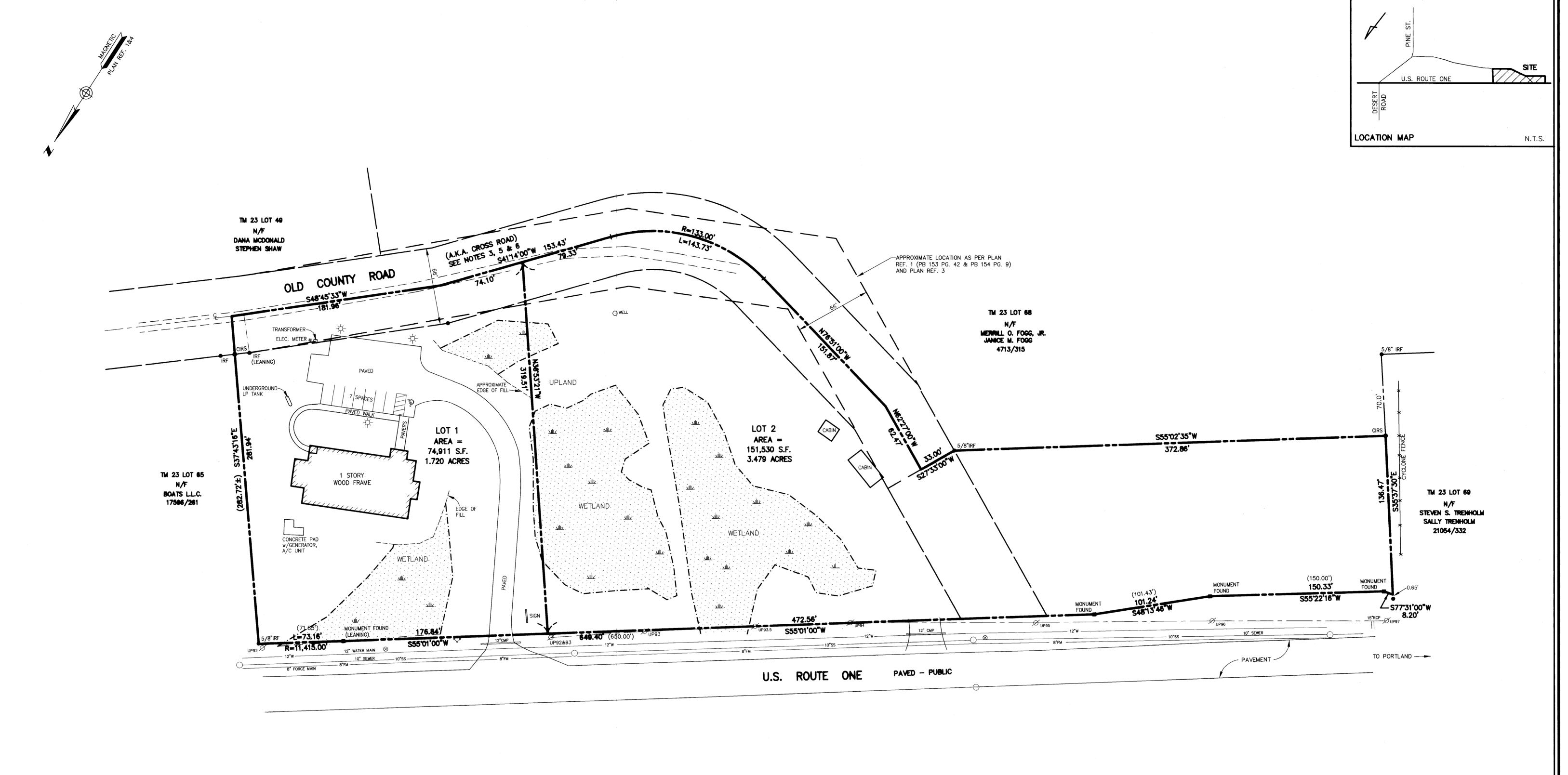
thence, N 36° 53' 21" W by Lot 2 on said Plan a distance of three hundred nineteen and fifty-one hundredths (319.51) feet to U.S. Route One;

thence, N 55° 01' 00" E by said U.S. Route One a distance of one hundred seventy-six and eighty-four hundredths (176.84) feet;

thence, northerly by said U.S. Route One by a curve to the left having a radius of 11,415.00 feet an arc length of seventy-three and sixteen hundredths (73.16) feet to the point of beginning.

Said parcel contains 1.72 acres.

Received Recorded Resister of Deeds Feb 13,2018 03:04:35P Cumberland Counts Nancy A. Lane



#### LEGEND:

- CIRS 5/8" DIA. CAPPED IRON ROD SET
   5/8" IRON PIPE OR ROD FOUND
   S.H.C. MONUMENT FOUND
- ⊗ WATER VALVE♀ HYDRANT
- MANHOLE
  TM 23 LOT 68 TAX MAP LOT NO.

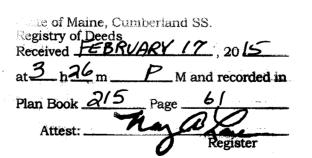
20' 40' 80' 160'

#### PLAN REFERENCES:

- 1) PLANS OF THE SURVEYED PREMISE RECORDED IN THE REGISTRY OF DEEDS IN PLAN BOOK 160, PG. 18, PLAN BOOK 160, PG. 15, PLAN BOOK 154, PG. 9, AND PLAN BOOK 153, PG. 42.
- 2) STANDARD BOUNDARY SURVEY, LAND OF ARLEEN BRADBURY RECORDED IN THE REGISTRY OF DEEDS IN PLAN BOOK 178, PG. 10.
- 3) STANDARD BOUNDARY SURVEY, MERRILL O. FOGG, ET ALS, DATED AUG. 22, 1986 BY HOWARD F. BABBIDGE AND SONS.
- 4) MAINE STATE HIGHWAY COMMISSION RIGHT OF WAY MAPS, S.H.C. FILE NO. 3-73, SHEETS 12 AND 13, RECORDED IN THE REGISTRY OF DEEDS IN PLAN BOOK 48, PG. 40 AND 70.
- 5) STANDARD BOUNDARY AND TOPOGRAPHIC SURVEY ON U.S. ROUTE ONE, FREEPORT, MAINE MADE FOR G.A.A. ASSOCIATES, JANUARY 18, 1995 BY OWEN HASKELL, INC.

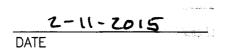
#### NOTES:

- 1) OWNER OF RECORD: LUX ASSOCIATES, LLC, C/O BRIAN O'DONNELL, 53 STAPLES POINT ROAD, FREEPORT, MAINE C.C.R.D. BOOK 22598 PAGE 251.
- 2) THE PREMISES IS SHOWN AS LOT 66 ON TOWN OF FREEPORT TAX MAP 23.
- 3) THERE IS AN UNDERGROUND NEW ENGLAND TELEPHONE CABLE LOCATED IN THE OLD COUNTY ROAD RIGHT OF WAY NOT SHOWN HEREON.
- 4) THE SURVEY SHOWN HEREON IS SUBSTANTIALLY THE SAME AS THAT RECORDED IN PLAN BOOK 160, PG. 18, AND AS DESCRIBED IN THE CURRENT DEED (BOOK 7514, PG. 329) EXCEPTING THE TRIANGULAR PARCEL AT LAND OF BOATS L.L.C. REF: BOUNDARY AGREEMENT BOOK 12067 PAGES 92 & 94.
- 5) THE LOCATION OF THE OLD COUNTY ROAD RIGHT OF WAY ABUTTING THE FOGG LAND SHOULD BE AGREED UPON AND CONFIRMED.
- 6) THE PORTION OF OLD COUNTY ROAD (A.K.A. CROSS ROAD) SHOWN HEREON WAS ABANDONED BY THE TOWN OF FREEPORT MARCH 1948, SO OWNERSHIP SHOWN TO CENTERLINE.
- 7) WETLANDS DELINEATED BY ALAN BURNELL, PINKHAM & GREER CONSULTING ENGINEERS.
- 8) THE SURVEYED PREMISES MAY BE SUBJECT TO WELL RIGHTS (BOOK 7514 PG. 329).
- 9) RIGHTS OF THIS OWNER AND OTHERS IN THE OLD COUNTY ROAD RIGHT OF WAY HAVE NOT BEEN DETERMINED.
- 10) EDGE OF FILL IS APPROXIMATE EDGE OF WETLAND ON LOT 1.
- 11) THIS LOT DIVISION PLAN HAS BEEN REVIEWED BY THE TOWN PLANNER AND TOWN CODE ENFORCEMENT OFFICER AND HAS BEEN ACCEPTED AS BEING IN CONFORMANCE WITH THE LAND USE ORDINANCE IN EFFECT ON FEBRUARY 2, 2015.



#### CERTIFICATION:

OWEN HASKELL, INC. HEREBY CERTIFIES THAT THIS PLAN IS BASED ON, AND THE RESULT OF, AN ON THE GROUND FIELD SURVEY AND THAT TO THE BEST OF OUR KNOWLEDGE, INFORMATION AND BELIEF, IT CONFORMS TO THE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS CURRENT STANDARDS OF PRACTICE, WITH THE EXCEPTION OF IRONS NOT SET AT ALL CORNERS.



JOHN C. SCHWANDA, PLS 1252

SCHWATTA

THIS PLAN CORRECTS AND SUPERCEDES A
PRIOR PLAN RECORDED ON
FEBRUARY 10, 2015 IN
PLAN BOOK 215, PAGE 47

REV. 5 02-11-15 REVISE WETLANDS, NOTE 10
REV. 4 02-05-15 TITLE, NOTE 11
REV. 3 01-06-15 SPLIT LOT; ADD BUILDING, DRIVE, PARKING, EDGE FILL
REV. 2 06-16-05 BOUNDARY CHANGE

## AMENDED LOT DIVISION PLAN

REV. 1 06-09-05 ADD WETLANDS BY OTHERS, REVISE NOTE 11

#407 U.S. ROUTE ONE, FREEPORT, MAINE
MADE FOR OWNER OF RECORD
LUX ASSOCIATES, LLC
53 STAPLES POINT, FREEPORT, MAINE 04032



 Drwn By
 RR
 Date
 Job No.

 Trace By
 JLW
 APRIL 25, 2005
 2005-054F

 Check By
 JWS
 Scale
 Drwg. No.

 Book No. 733,1012
 1" = 40'
 1

SITE PHOTOGRAPHS









#### MAINTENANCE AGREEMENT TEMPLATE

Attached herein is a template Maintenance Agreement for a Storm Water Management System Form which will be completed and notarized upon Town Approval.

## Maintenance Agreement for a Storm Water Management System

| This agreement is mad                     | de this                                                                                                                                                        | day of                                                                                  | 20                | by and             |  |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------|--------------------|--|
| between 407 US Route                      |                                                                                                                                                                | and the T                                                                               |                   |                    |  |
| The project name is                       | Maine Optometry Pa                                                                                                                                             | rking Expansion                                                                         |                   |                    |  |
| The location is:                          | 407 US Route One                                                                                                                                               |                                                                                         | , Freepo          | ort, Maine.        |  |
| The owner's mailing a                     | address is: 82 Main S                                                                                                                                          | Street, Brunswick, Maine 04                                                             | 1011              |                    |  |
| The project's Tax Maj                     | p and Lot Number                                                                                                                                               | s are Tax Map 23                                                                        | , Lot <u>66</u>   | ·                  |  |
| The project is shown                      |                                                                                                                                                                |                                                                                         |                   | ·,·                |  |
| dated 2/21/2023,<br>Review Board on       |                                                                                                                                                                | vised,                                                                                  | approved by the   | Freeport Project   |  |
| WHEREAS, the apprequires periodic mair    |                                                                                                                                                                | ect includes a storm                                                                    | water manageme    | nt system which    |  |
| WHEREAS, in consider periodic maintenance |                                                                                                                                                                | proval of the project the stormwater manage                                             |                   | port requires that |  |
|                                           | and the agreeme                                                                                                                                                | of the mutual benefits nt of 407 US Route 1, Leties hereby agree as for                 | LC                |                    |  |
| 1. 407 US Route 1, LLC following:         | , for                                                                                                                                                          | r itself, and its succe                                                                 | essors and assign | ns, agrees to the  |  |
| extent they ex systems, and re            | ist, parking areas<br>elated structures, a                                                                                                                     | the storm water man, catch basins, drainagent least annually, to prement in the system; | ge swales, pipes, | stormwater filter  |  |
| b) To repair any o                        | deficiencies noted                                                                                                                                             | during the annual insp                                                                  | ection;           |                    |  |
|                                           | To provide a summary report on the inspection, maintenance, and repair activities performed annually (by May 31 <sup>st</sup> ) to the Freeport Town Engineer; |                                                                                         |                   |                    |  |
| d) To allow acce                          | ss by Town perso                                                                                                                                               | nnel for inspecting the                                                                 | e storm water ma  | nagement system    |  |

for conformance with these requirements.

| 2. This agreement shall constitute a covenant runnal deeds.                              | ning with the land, and it shall be_referenced in |
|------------------------------------------------------------------------------------------|---------------------------------------------------|
| Owne                                                                                     | er:                                               |
| WITNESS:                                                                                 |                                                   |
|                                                                                          | By:                                               |
| Printed Name:                                                                            | Its                                               |
|                                                                                          | TOWN OF FREEPORT, MAINE                           |
| WITNESS:                                                                                 |                                                   |
|                                                                                          | By:                                               |
| Printed Name:                                                                            | Its                                               |
| STATE OF MAINE<br>CUMBERLAND COUNTY, ss:                                                 |                                                   |
| of                                                                                       | , the, and acknowledged                           |
| the foregoing Declaration to be his/her free act and                                     | d deed in his/her said capacity.                  |
|                                                                                          | Before me,                                        |
|                                                                                          | Notary Public / Attorney at Law                   |
|                                                                                          | Print Name                                        |
| STATE OF MAINE<br>CUMBERLAND COUNTY, ss:                                                 |                                                   |
| Personally appeared the above-named the foregoing Declaration to be his/her free act and | , the                                             |
| the foregoing Declaration to be his/her free act and                                     | d deed in his/her said capacity.                  |
|                                                                                          | Before me,                                        |
|                                                                                          | Notary Public / Attorney at Law                   |
|                                                                                          | Print Name                                        |

CONTRACTOR ESTIMATE



396 US Route 1 Freeport, ME 04032

To provide labor and materials to complete the work as shown on C-100 and C-300 drawn by Atlantic Resource Consultants for Maine Optometry Parking Expansion we are budgeting \$100,000 to encompass the engineering and to complete the work.

Sincerely,

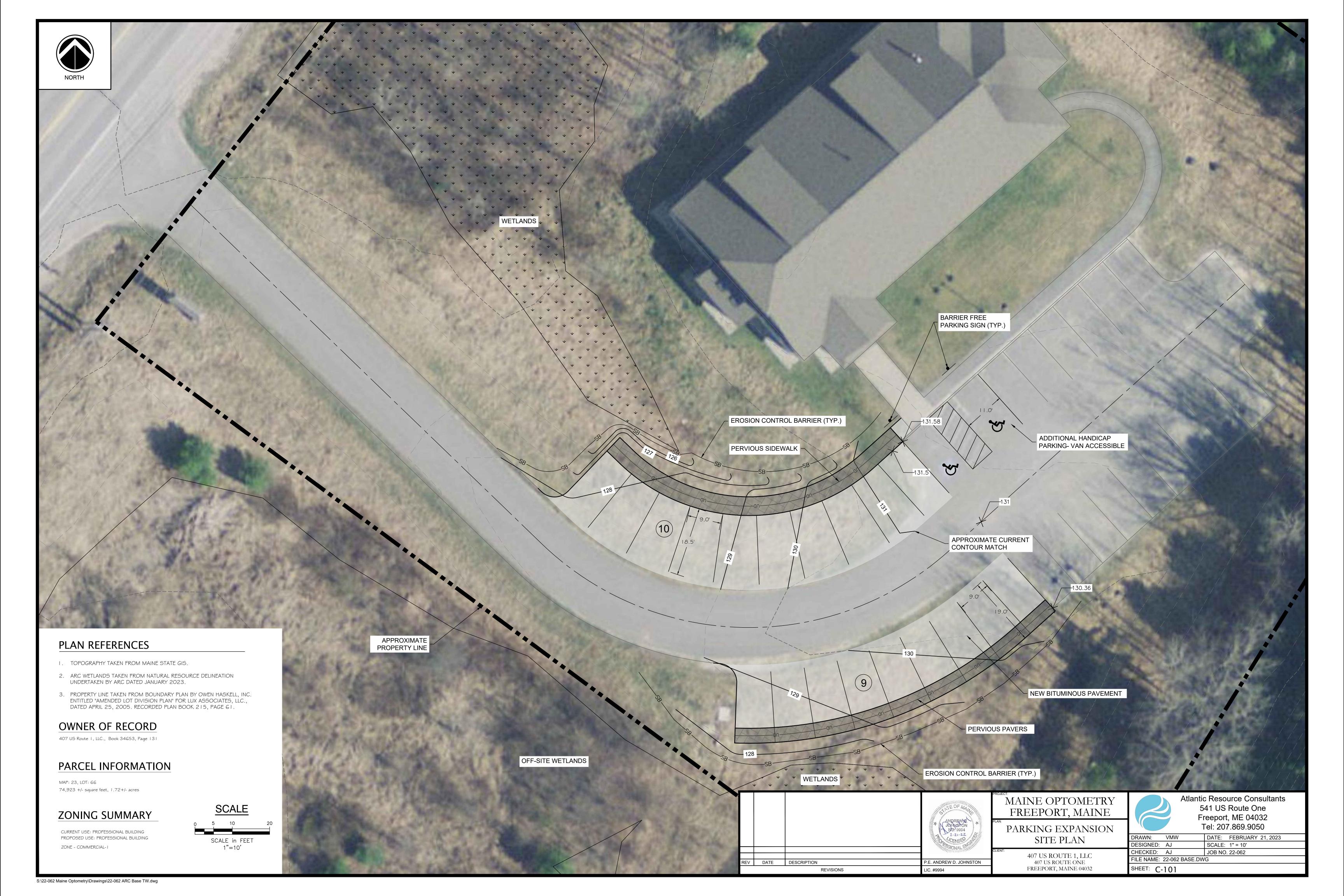
Tyler A. Coffin

Tyler Coffin

Senior Estimator/Project Manager

Doten's Construction, Inc.

PLAN SET



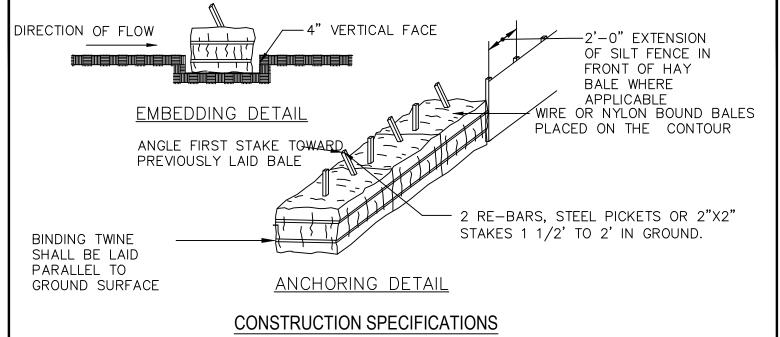
#### EROSION AND SEDIMENTATION CONTROL NOTES:

TEMPORARY EROSION AND SEDIMENTATION CONTROL MEASURES INCLUDE THE USE OF GEOTEXTILE SEPARATION FABRIC ON SUBGRADE, SILTATION FENCE, EROSION CONTROL MIX. HAY BALE BARRIERS, AND TEMPORARY SEEDING AND MULCHING AS REQUIRED. PERMANENT DEVICES INCLUDE THE USE OF RIP RAP AT EXPOSED STORM DRAIN INLETS AND OUTLETS, AND PERMANENT VEGETATION.

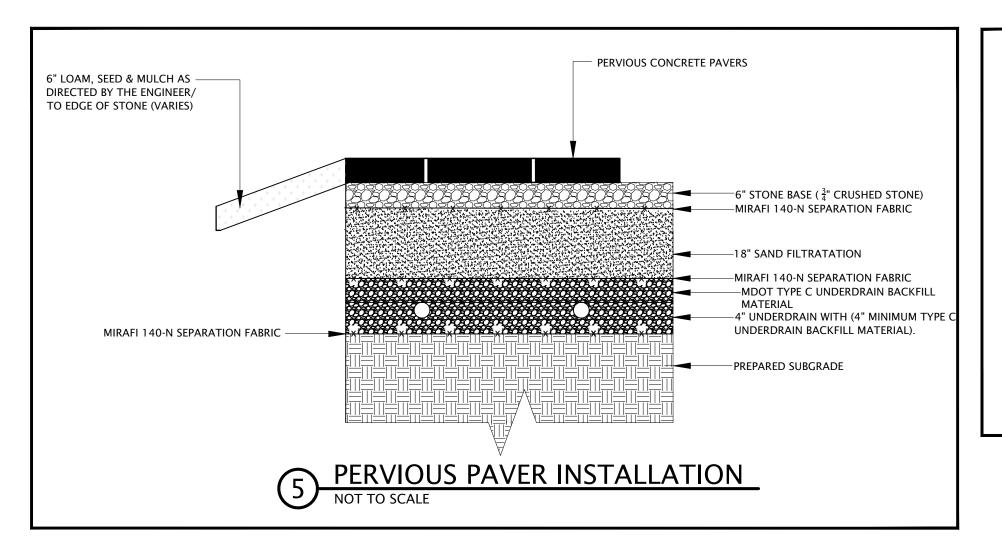
#### <u>GENERAL</u>

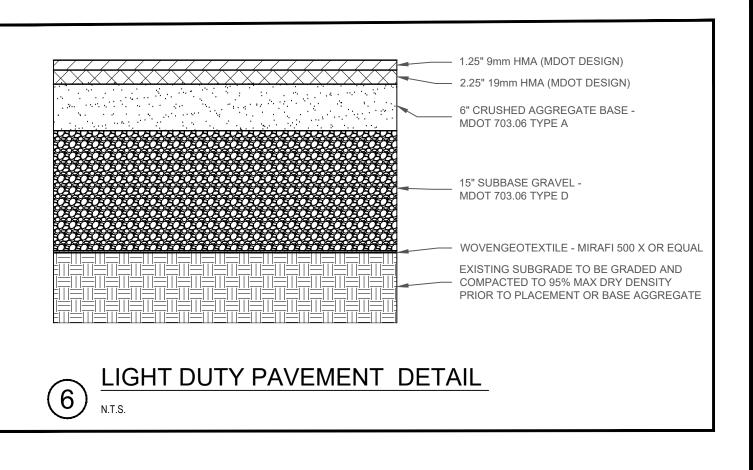
- A. IT IS ANTICIPATED THAT CONSTRUCTION MAY BEGIN AS SOON AS POSSIBLE FOLLOWING RECEIPT OF NECESSARY PERMITS.
- 1. ALL SOIL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE CONSTRUCTED AND MAINTAINED IN ACCORDANCE WITH THE MAINE EROSION AND SEDIMENT CONTROL HANDBOOK FOR CONSTRUCTION: BEST MANAGEMENT PRACTICES PUBLISHED BY THE CUMBERLAND COUNTY SOIL AND WATER CONSERVATION DISTRICT AND THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, 2003, OR AS CURRENTLY REVISED OR U.S. ENVIRONMENTAL PROTECTION AGENCY PUBLICATION 832/R-92-005 (SEPTEMBER, 1992) STORM WATER MANAGEMENT FOR CONSTRUCTION, CHAPTER 3, WHICHEVER IS MORE STRINGENT.
- 2. ANY ADDITIONAL EROSION AND SEDIMENTATION CONTROL DEEMED NECESSARY BY THE OWNER'S REPRESENTATIVE, DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP) PERSONNEL AND/OR MUNICIPAL OFFICIALS SHALL BE INSTALLED BY THE CONTRACTOR.
- 3. THE CONTRACTOR IS RESPONSIBLE FOR ALL FINES RESULTING FROM EROSION OR SEDIMENTATION FROM THE SITE TO SURROUNDING PROPERTIES, WATER BODIES, OR WETLANDS AS A RESULT OF THIS PROJECT.
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR/ REPLACEMENT/ MAINTENANCE OF ALL EROSION CONTROL MEASURES UNTIL ALL DISTURBED AREAS ARE STABILIZED TO THE SATISFACTION OF THE ABOVE PERSONNEL. DESCRIPTIONS OF ACCEPTABLE PERMANENT STABILIZATION FOR VARIOUS COVER TYPES FOLLOWS
- A. FOR SEEDED AREAS, PERMANENT STABILIZATION MEANS A 90% COVER OF THE DISTURBED AREA WITH MATURE, HEALTHY PLANTS WITH NO EVIDENCE OF WASHING OR RILLING OF THE TOPSOIL
- B. FOR SODDED AREAS, PERMANENT STABILIZATION MEANS THE COMPLETE BINDING OF THE SOD ROOTS INTO THE UNDERLYING SOIL WITH NO SLUMPING OF THE SOD OR DIE-OFF.
- C. FOR MULCHED AREAS, PERMANENT MULCHING MEANS TOTAL COVERAGE OF THE EXPOSED AREA WITH AN APPROVED MULCH MATERIAL. EROSION CONTROL MIX MAY BE USED AS MULCH FOR PERMANENT STABILIZATION ACCORDING TO THE APPROVED APPLICATION RATES AND LIMITATIONS.
- D. FOR AREAS STABILIZED WITH RIP RAP, PERMANENT STABILIZATION MEANS THAT SLOPES STABILIZED WITH RIP RAP HAVE AN APPROPRIATE BACKING OF A WELL-GRADED GRAVEL OR APPROVED GEOTEXTILE TO PREVENT SOIL MOVEMENT FROM BEHIND THE RIP RAP. STONE MUST BE SIZED APPROPRIATELY.
- E. PAVED AREAS: FOR PAVED AREAS, PERMANENT STABILIZATION MEANS THE PLACEMENT OF THE COMPACTED GRAVEL SUBBASE IS COMPLETED. F. FOR OPEN CHANNELS, PERMANENT STABILIZATION MEANS THE CHANNEL IS STABILIZED WITH MATURE VEGETATION AT LEAST THREE INCHES IN HEIGHT, WITH WELL-GRADED RIP RAP, OR WITH ANOTHER NON-EROSIVE LINING CAPABLE OF WITHSTANDING THE ANTICIPATED FLOW VELOCITIES
- FLOW. THERE MUST BE NO EVIDENCE OF SLUMPING OF THE LINING, UNDERCUTTING OF THE BANKS, OR DOWN CUTTING OF THE CHANNEL

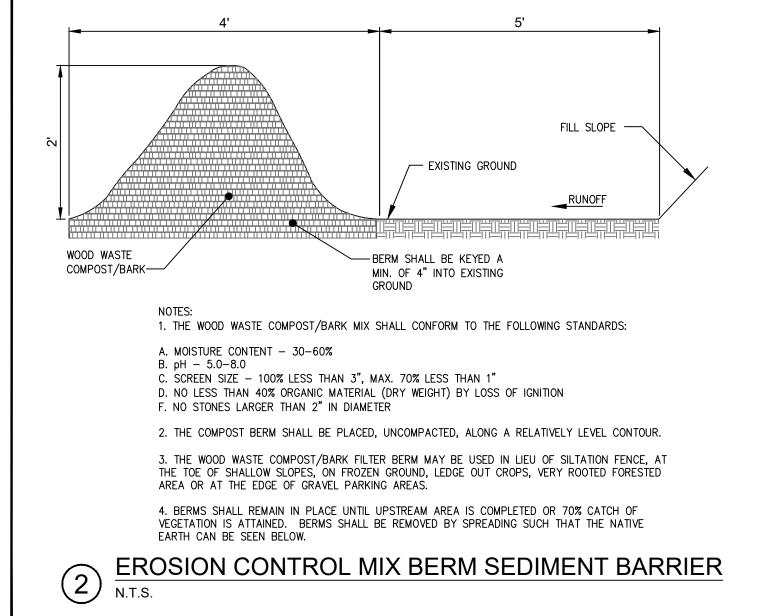
AND FLOW DEPTHS WITHOUT RELIANCE ON CHECK DAMS TO SLOW

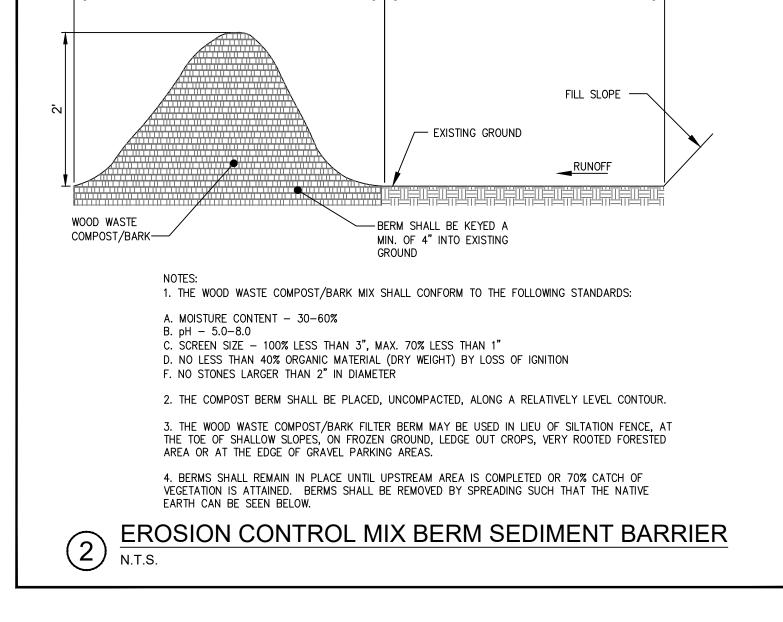


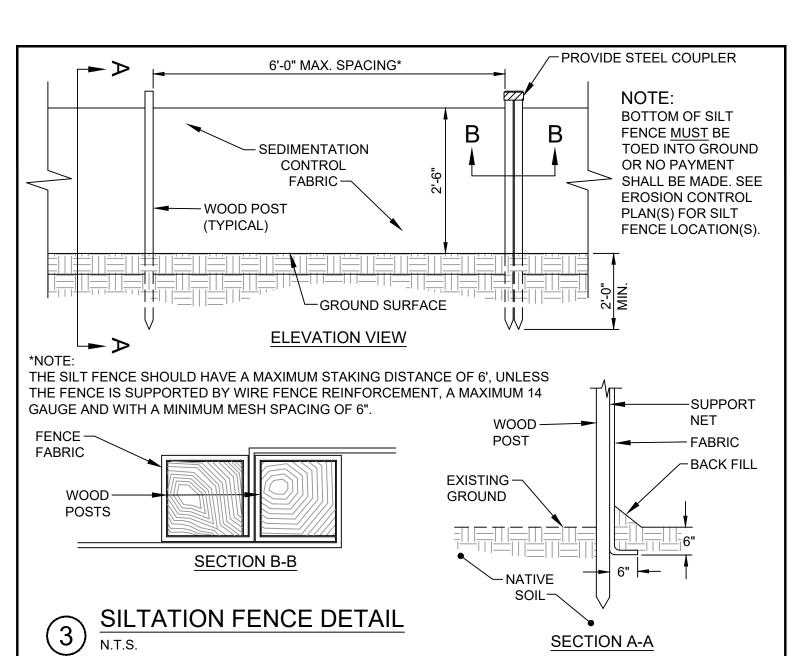
- BALES SHALL BE PLACED IN A ROW WITH ENDS TIGHTLY ABUTTING THE ADJACENT BALES. EACH BALE SHALL BE EMBEDDED IN THE SOIL A MINIMUM OF 4". BALES SHALL BE SECURELY ANCHORED IN PLACE BY STAKES OR RE-BARS DRIVEN THROUGH THE BALES. THE FIRST STAKE IN EACH BALE SHALL BE ANGLED TOWARD PREVIOUSLY LAID
- BALE TO FORCE BALES TOGETHER. INSPECTION SHALL BE FREQUENT AND REPAIR OR REPLACEMENT SHALL BE MADE PROMPTLY
- BALES SHALL BE REMOVED WHEN THEY HAVE SERVED THEIR USEFULNESS SO AS NOT TO BLOCK OR IMPEDE STORM FLOW OR DRAINAGE.
- A SILT SACK IS ALSO REQUIRED WHEN HAY BALES ARE USED FOR INLET PROTECTION. STRAW OR HAY BALE BARRIER

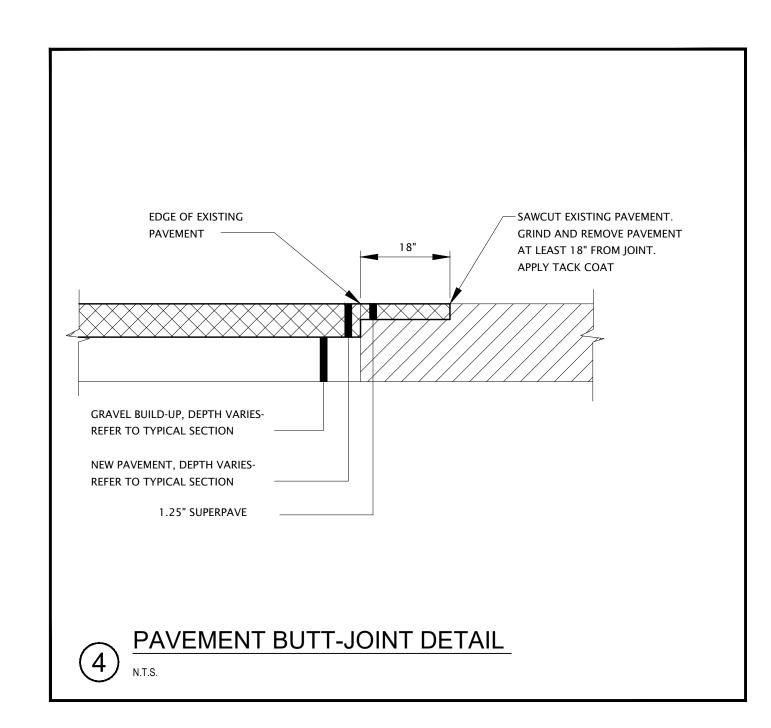


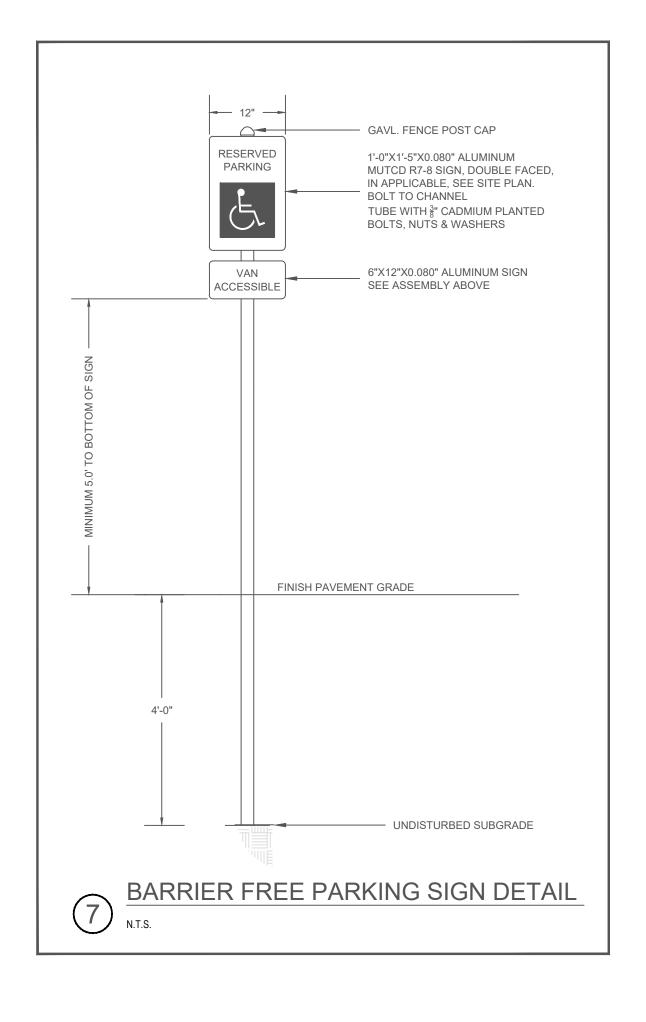


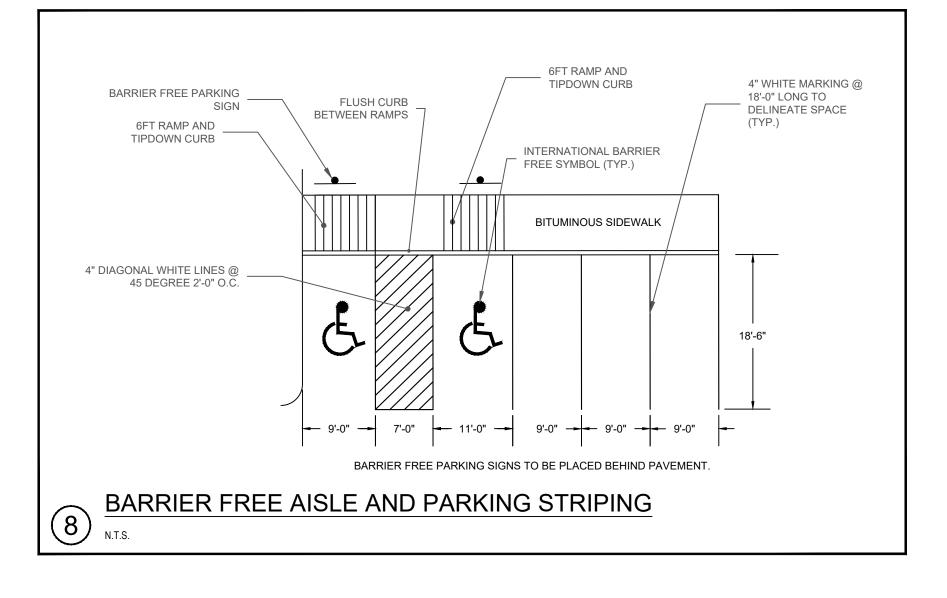


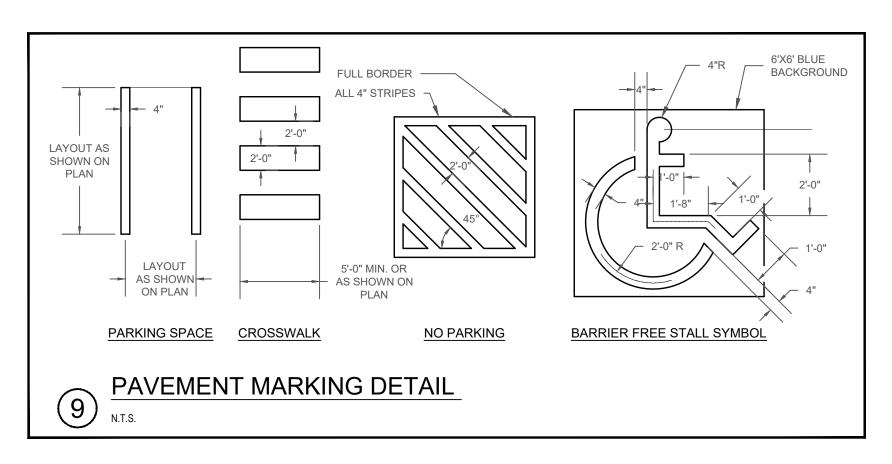


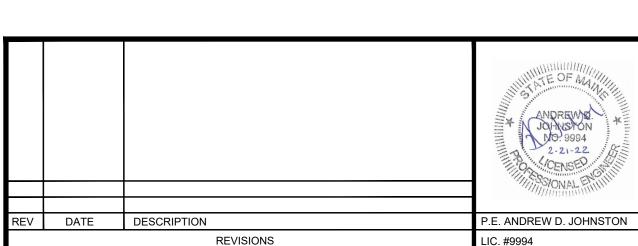






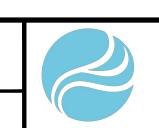






MAINE OPTOMETRY FREEPORT, MAINE PARKING EXPANSION

> DETAILS 407 US ROUTE 1, LLC



Atlantic Resource Consultants 541 US Route One Freeport, ME 04032 Tel: 207.869.9050

DATE: FEBRUARY 21, 2023 DRAWN: VMW DESIGNED: AJ SCALE: NTS CHECKED: AJ JOB NO. 22-062 FILE NAME: 22-062 BASE.DWG

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