

Freeport Sustainability Advisory Board Agenda

Date: 1/30/2023

Time: 6:30 PM

Location: Town Hall (30 Main St) Conference Table Room

(See instructions on reverse side to join this meeting virtually using zoom)

• BEGIN MEETING 6:30 PM

• APPROVE MINUTES: 5 min

MOVED AND SECONDED: To approve the Minutes of 12/12/22 and 1/9//23 (/)

ROLL CALL VOTE: (Yes) (Nays)

LECTURES: 15 min

- **Feb 6: GULF OF MAINE RESEARCH INSTITUTE CLIMATE CENTER** - Gail Bowness.
- **March or April: CLIMATE ACTION PLAN** progress (and Emergency Management Plan) -Choose possible date(s) and check availability. Is Thursday better than Monday for turnout
- **March or April: CLIMATE ACTION PLAN** Vulnerability Assessment (and Emergency Management Plan) - Choose date and check availability
- **April?:** Truth Tellers movie screening. If possible invite artist
- **May: Benefits of tree canopy and indigenous planting?** - possibly in conjunction with Arbor Day proclamation, fruit tree planting, Arbor Week Maine is 3rd full week)
- **Food Waste & Composting (JUNE) (time it for when compost bins arrive?)**
 - Susanne Leethe Mitchell Center (UMO) speaking about food waste and composting. Garbage to Gardens (possible free compost event at transfer station)

CLIMATE ACTION PLAN: 45 min

- Finalize and Vote on adoption of Community Engagement Plan
- Community partners outreach
- Updates on individual member tasks
- Planning and timeline

TOWN COUNCIL: 10 min

- 40k from budget for sustainability - what to use for Climate Action Plan implementation

- Ordinances to review, identify gaps, propose amendments to TC/Planning Board.
Include sustainability impact of proposed projects in the future? USM student intern?

OTHER UPDATES: 20 min

- Designations of Tree City, and possibly Dark Sky Community and Bee City (Melissa?)
- South Portland EV ordinance
- Freeport Historical Society Indigenous History Project
- Possibility of adding water fountain with bottle filling potential to new Town Hall outside park area - Idea of expanding number of board members

ADJOURN BY 8:00 PM:MOVED AND SECONDED: (/)

**** Instructions to join this meeting virtually ***
*** Please click the link below to join the webinar:**

When: Jan 30, 2023 06:30 PM
Topic: 1/30/23 FSAB Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84190365707>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

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