**AGENDA**

**FREEPORT TOWN COUNCIL MEETING #25-23**

**TOWN COUNCIL CHAMBERS, 30 MAIN STREET, FREEPORT**

**TUESDAY, NOVEMBER 14, 2023**

**6:00 PM**

**ZOOM:**

**Please click the link below to join the webinar:**

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**Webinar ID: 832 5209 5235**

**FROM**: Caroline Pelletier, Interim Town Manager

**TO**: Councilor Chair Daniel Piltch, 25 Quarry Lane

Council Vice Chair, John Egan, 38 Curtis Road

Councilor Matthew Pillsbury, 36 Todd Brook Rd

Councilor Chip Lawrence, 93 Hunter Road

Councilor Darrel Fournier, 3 Fournier Drive

Councilor Jake Daniele, 264 Pownal Road

 Councilor Edward Bradley, 242 Flying Point Road

**FIRST ORDER OF BUSINESS**: Pledge of Allegiance

**SECOND ORDER OF BUSINESS:** Town Manager’s Report (15 minutes)

**THIRD ORDER OF BUSINESS**: To take action on the following items of business as read by the Council Chairperson:

ITEM # 207-23: That the Town Clerk report on the returns of the November 7, 2023 Election.

 **MOTION:** That the Town Clerk’s report be accepted.

 (Town Clerk, Christine Wolfe)(5 minutes)

 Swear in new members.

 **ROLL CALL OF MEMBERS:**

 Daniel Piltch, 25 Quarry Lane

 John Egan, 38 Curtis Road

 Lawrence, Henry 93 Hunter Road

 Fournier, Darrel, 3 Fournier Drive

 Pillsbury, Matthew, 36 Todd Brook Road

 Eric Smith, 1464 US Route One

 Joanna Benoit, 1038 US Route One

ITEM # 208-23 To consider action relative to the electing of a Chairperson and a Vice-Chairperson for the Town Council.

 **MOTION**: That the nominations for the position of Council Chairperson be opened.

 **MOTION:** That the nominations for the position of Council Chairperson be closed.

*Note: If more than one nominee, a showing of hands will determine the name for the following order.*

 **BE IT ORDERED:** That \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ be elected Chairperson of the Town Council.

 **MOTION**: That the nominations for the position of Council Vice-Chairperson be opened.

 **MOTION:** That the nominations for the position of Council Vice-Chairperson be closed.

*Note: If more than one nominee, a showing of hands will determine the name for the following order.*

 **BE IT ORDERED:** That \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ be elected Vice-Chairperson of the Town Council.

 (Town Council) (15 minutes)

**END OF AGENDA (Estimated time of adjournment 7:00 PM)**