**AGENDA**

**FREEPORT TOWN COUNCIL MEETING #20-22**

**TOWN COUNCIL CHAMBERS, 30 MAIN STREET, FREEPORT**

**TUESDAY, NOVEMBER 15, 2022**

**6:00 PM**

**FROM**: Peter E. Joseph, Town Manager

**TO**: Councilor Chair Daniel Piltch, 25 Quarry Lane

Council Vice Chair, John Egan, 38 Curtis Road

Councilor Matthew Pillsbury, 36 Todd Brook Rd

Councilor Chip Lawrence, 93 Hunter Road

Councilor Darrel Fournier, 3 Fournier Drive

Councilor Jake Daniele, 264 Pownal Road

Councilor Edward Bradley, 242 Flying Point Road

**FIRST ORDER OF BUSINESS**: Pledge of Allegiance

**SECOND ORDER OF BUSINESS**: That the Town Clerk report on the returns of the November 8, 2022 Election.

**MOTION:** That the Town Clerk’s report be accepted.

(Deputy Town Clerk, Carrie Weeman)(5 minutes)

**ROLL CALL OF MEMBERS:**

Daniel Piltch, 25 Quarry Lane

John Egan, 38 Curtis Road

Lawrence, Henry 93 Hunter Road

Jake Daniele, 264 Pownal Road

Edward Bradley, 242 Flying Point Road

Fournier, Darrel, 3 Fournier Drive

Pillsbury, Matthew, 36 Todd Brook Road

**THIRD ORDER OF BUSINESS**: To take action on the following items of business as read by the Council Chairperson:

ITEM # 201-22 To consider action relative to the electing of a Chairperson and a Vice-Chairperson for the Town Council.

**MOTION**: That the nominations for the position of Council Chairperson be opened.

**MOTION:** That the nominations for the position of Council Chairperson be closed.

*Note: If more than one nominee, a showing of hands will determine the name for the following order.*

**BE IT ORDERED:** That \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ be elected Chairperson of the Town Council.

**MOTION**: That the nominations for the position of Council Vice-Chairperson be opened.

**MOTION:** That the nominations for the position of Council Vice-Chairperson be closed.

*Note: If more than one nominee, a showing of hands will determine the name for the following order.*

**BE IT ORDERED:** That \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ be elected Vice-Chairperson of the Town Council.

(Town Council) (15 minutes)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ITEM # 202-22 To consider action relative to amending the Town Council Schedule.

**BE IT ORDERED:** That the Town Council Schedule be amended to add Tuesday, November 29, 2022 at 6 pm as a Town Council meeting.

**END OF AGENDA (Estimated time of adjournment 6:30 PM)**