

**AGENDA**  
**FREEPORT TOWN COUNCIL MEETING #06-22**  
**TOWN COUNCIL CHAMBERS, 30 MAIN STREET, FREEPORT**  
**TUESDAY, MARCH 15, 2022**  
**6:30 PM**

**ZOOM:**

Please click the link below to join the webinar:

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**FROM:** Peter E. Joseph, Town Manager

**TO:** Councilor Chair Daniel Piltch, 25 Quarry Lane  
Council Vice Chair, John Egan, 38 Curtis Road  
Councilor Matthew Pillsbury, 36 Todd Brook Rd  
Councilor Chip Lawrence, 93 Hunter Road  
Councilor Darrel Fournier, 3 Fournier Drive  
Councilor Jake Daniele, 264 Pownal Road  
Councilor Edward Bradley, 242 Flying Point Road

**FIRST ORDER OF BUSINESS:** Pledge of Allegiance

**SECOND ORDER OF BUSINESS:** To waive the reading of the minutes of Meeting #05-22 held on March 1, 2022 and to accept the minutes as printed.

**THIRD ORDER OF BUSINESS:** Announcements (15 minutes)

**FOURTH ORDER OF BUSINESS:** Information Exchange (15 minutes)

**FIFTH ORDER OF BUSINESS:** Town Manager's Report (15 minutes)

**SIXTH ORDER OF BUSINESS:** Public Comment Period – (30 Minutes)  
(Non-Agenda Items Only)

**SEVENTH ORDER OF BUSINESS:** To take action on the following items of business as read by the Council Chairperson:

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COUNCIL MEETING #06-22  
MARCH 15, 2022

ITEM # 56-22 To consider action relative to adopting the March 15, 2022 Consent Agenda.

**BE IT ORDERED:** That the March 15, 2022 Consent Agenda be adopted.

(Council Chair Piltch) (5 minutes)

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ITEM # 57-22 To consider action relative to setting a public hearing for April 5, 2022 to discuss a proposed ordinance Chapter 63-Blasting.

**BE IT ORDERED:** That a Public Hearing be scheduled for April 5, 2022 at the Town Council meeting starting at 6:00p.m. to discuss the proposed Chapter 63-Blasting Ordinance.

**BE IT FURTHER ORDERED:** That copies be distributed equally between the Town Clerk's Office, the Town Manager's Office and the Freeport Community Library for inspection by citizens during normal business hours, and the notice be placed on Freeport's local cable channel 3 and the Town's website.

(Town Manager, Peter Joseph)(5 minutes)

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ITEM # 58-22 To consider action relative to setting a public hearing for April 5, 2022 to discuss the proposed repeal of Chapter 30, Victualer Ordinance.

**BE IT ORDERED:** That a Public Hearing be scheduled for April 5, 2022 at the Town Council meeting starting at 6:00p.m. to discuss the proposed repeal of Chapter 30, Victualer Ordinance.

**BE IT FURTHER ORDERED:** That copies be distributed equally between the Town Clerk's Office, the Town Manager's Office and the Freeport Community Library for inspection by citizens during normal business hours, and the notice be placed on Freeport's local cable channel 3 and the Town's website.

(Town Manager, Peter Joseph)(30 minutes)

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ITEM # 59-22 To consider action relative to the Annual Report on Affordable Housing TIF (Tax Increment Financing) Districts for Oak Leaf II and Quarry Ridge.

**BE IT ORDERED:** That the Annual Report for Affordable Housing TIF Districts for Oak Leaf II and Quarry Ridge be approved.

(Town Manager, Peter Joseph)(5 minutes)

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**OTHER BUSINESS:**

1. Discussion of amending Town Council meeting time (Chair Piltch)( 5 minutes)
2. Debrief of meeting with Sewer District. (Chair Piltch)(30 minutes)
3. Workshop on 5-Year Capital Program. (Town Manager & Finance Director) (30 minutes)

**END OF AGENDA (Estimated time of adjournment 9:35 PM)**

COUNCIL MEETING #06-22  
MARCH 15, 2022

|     | <b>OUTSTANDING OR UPCOMING ACTION ITEMS</b>   | <b>INITIATED ON</b> | <b>PROPOSED BY</b>              | <b>ADDITIONAL INFORMATION</b> |
|-----|---|---------------------|---------------------------------|-------------------------------|
| #1  | Review of Town fee schedule this year   | 1/4/2022            | Councilor Pillsbury             | Tasked for 2022               |
| #2  | <del>Research availability of PCR Rapid Test</del>  |                     | <del>Councilor Bradley</del>    | completed                     |
| #3  | Schedule dates for touring facilities   |                     | Chair Piltch                    |                               |
| #4  | <del>Institute Indoor Town facilities Mask Policy</del>   |                     | <del>Town Manager</del>         | completed                     |
| #5  | Determine how much is reasonable to keep in reserve accounts  |                     | Councilor Bradley               |                               |
| #6  | Set process for how we are going to accept applications for ARPA funding before summer                                |                     | Chair Piltch                    |                               |
| #7  | Determine if our Capital Reserve Budget is properly funded and we have a proper schedule to set our budget priorities |                     | Councilor Fournier              |                               |
| #8  | Review our codes and permitting processes in Town Hall  |                     | Chair Piltch                    |                               |
| #9  | Explore new fire rescue substation in District 2  |                     | Councilors Fournier and Bradley |                               |
| #10 | Resolve Water Tank Contract   |                     | Mr. Joseph                      |                               |
| #11 | Sewer district-workshop   |                     |                                 |                               |
| #12 | Divestment Discussion and Investment policy   |                     |                                 |                               |
| #13 | Planning and Codes Permitting policies  |                     |                                 |                               |
| #14 | Victualer Ordinance Discussion/Review   | February 2022       | Councilor Daniele               |                               |
| #15 | Discuss Readiness Team & Prioritization Team for future initiatives   | March 2022          | Chair Piltch                    |                               |
|     |   |                     |                                 |                               |
|     |   |                     |                                 |                               |