

AGENDA
FREEPORT TOWN COUNCIL MEETING #10-21
HELD REMOTELY USING ZOOM TELECONFERENCING TECHNOLOGY
TUESDAY, APRIL 6, 2021
6:30 PM

ZOOM:

Please click the link below to join the webinar:

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FROM: Peter E. Joseph, Town Manager

TO: Council Chair, John Egan, 38 Curtis Road
Council Vice Chair, Tawni Whitney, 56 Baldwin Road
Councilor Chip Lawrence, 93 Hunter Road
Councilor Daniel Piltch, 25 Quarry Lane
Councilor Douglas Reighley, 2 Harbor Ridge Road
Councilor Jake Daniele, 264 Pownal Road
Councilor Edward Bradley, 242 Flying Point Road

FIRST ORDER OF BUSINESS: Pledge of Allegiance

SECOND ORDER OF BUSINESS: To waive the reading of the minutes of Meeting #09-21 held on March 23, 2021 and to accept the minutes as printed.

THIRD ORDER OF BUSINESS: Announcements (15 minutes)

FOURTH ORDER OF BUSINESS: Information Exchange (15 minutes)

FIFTH ORDER OF BUSINESS: Town Manager's Report (15 minutes)

SIXTH ORDER OF BUSINESS: Public Comment Period – (30 Minutes)
(Non-Agenda Items Only)

COUNCIL MEETING #10-21
APRIL 6, 2021

SEVENTH ORDER OF BUSINESS: To take action on the following items of business as read by the Council Chairperson:

ITEM # 58-21 To consider action relative to adopting the April 6, 2021 Consent Agenda.

BE IT ORDERED: That the April 6, 2021 Consent Agenda be adopted.

(Council Chair Egan) (5 minutes)

ITEM # 59-21 To consider action relative to the proposed Capital Program for FY2022.
PUBLIC HEARING

MOTION: To open the public hearing

MOTION: To close the public hearing

(Finance Director, Jessica Maloy)(30 minutes)

ITEM # 60-21 To consider action relative to setting a public hearing to discuss proposed amendments to Village Commercial Districts- Freeport Zoning Ordinance.

BE IT ORDERED: That a Public Hearing be scheduled for April 27, 2021 at the Town Council meeting starting at 6:30p.m. via Zoom to discuss the following proposed amendments to the Freeport Zoning Ordinance:

1) Adding "Mixed Use Development" as a permitted use subject to Site Plan Review in Section 413. Village Commercial "VC-I"; Section 414. Village Commercial II "VC-II"; Section 415. Village Commercial III "VC-III"; and, Section 416. Village Commercial IV "VC-IV".

2) Changing the maximum building height to "up to three stories, with a maximum height of 45 feet" in Section 413. Village Commercial "VC-I"; Section 414. Village Commercial II "VC-II"; and, Section 415. Village Commercial III "VC-III".

3) Changing the minimum land area per dwelling unit requirement to zero in Section 413. Village Commercial "VC-I"

BE IT FURTHER ORDERED: That copies be distributed equally between the Town Clerk's Office, the Town Manager's Office and the Freeport Community Library for inspection by citizens during normal business hours, by appointment, and the notice be placed on Freeport's local cable channel 3 and the Town's website.

(Town Planner, Caroline Pelletier)(10 minutes)

COUNCIL MEETING #10-21
APRIL 6, 2021

OTHER BUSINESS:

1. Update on request from Kirk and Kate Goodard for Consent Agreement with the Town Council (Council Chair Egan)(10 minutes)
2. Update on Downtown Visioning Project (Vice Chair, Whitney)(10 minutes)
3. Fund Balance Update (Finance Director, Jessica Maloy)(5 minutes)
4. Workshop on 5 year Capital Program (Finance Director, Jessica Maloy)(60 minutes)
5. Discussion of April 27th District Workshop (Council Chair Egan)(10 minutes)

TABLED ITEM from March 16, 2021 Town Council Meeting:

ITEM # 51-21 To consider action relative to enactment of proposed Freeport Ordinance Chapter 61: Short-term Residential Rental Registration Ordinance.

BE IT ORDAINED: That Chapter 61: Short-term Residential Rental Registration Ordinance be enacted.

(Town Planner, Caroline Pelletier)(30 minutes)

EXECUTIVE SESSION (If needed):

ITEM # 61-21 To consider action relative to an Executive Session pursuant to 1 M.R.S.A. § 405(6)(C) pertaining to the acquisition or disposal of public property / real estate.

MOTION: That the Town Council enter Executive Session.

MOTION: That the Town Council exit Executive Session.

(30 minutes)

END OF AGENDA (Estimated time of adjournment 11:15 PM)
