

Freeport Sustainability Advisory Board: Agenda 3/27/2023  
Location: Town Council Chambers, Town Hall 6:30 PM

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89252299756>

• **BEGIN MEETING 6:30 PM**

• **APPROVE MINUTES:** 5 min

**MOVED AND SECONDED:** To approve the Minutes of 3/13/23

**ROLL CALL VOTE:** ( 5 Yes) ( 0 Nays)

**GPCOG Survey Baseline - finish discussion of survey, update on timeline, etc**  
Survey can be found here:

[https://docs.google.com/document/d/1u9Y50SQFwqfd22OxlgRB2\\_dkCxIOgMPg4AALGEaLF-A/edit](https://docs.google.com/document/d/1u9Y50SQFwqfd22OxlgRB2_dkCxIOgMPg4AALGEaLF-A/edit)

**Update on 5/15 workshop format**

**CLIMATE ACTION PLAN:**

- FLYERS: Design and post around town. Volunteers?
- TABLES AT EVENTS/LOCATIONS, OUTREACH & COMMUNICATION MATERIALS

**Tabling events:**

March 4, 7-9 pm or March 5, 2-4 pm: Freeport High School Performing Arts Center (One Act plays) –**VALY**

March 28- FCAN fair- time?

April (date?)- Patagonia — **MANDY**

April 4- Historical Society lecture at Meetinghouse Arts- time?

April 21, 22, 23- Bow Street Market Earth Day Celebration, 1-5 pm- **BOB (which day/time?)**.

May 6, 10 am to 4 pm (first Saturday of the month)- Visit Freeport's Makers on Main

June 10th -Bike rodeo, 10 am to noon, Key Bank parking lot

June election- all day

June 25 or 26, 10 am to 6 pm- Freeport's Oyster Festival

Additionally, unstaffed **permanent displays** will be located at:

Town Hall - **MANDY**

Library - **MANDY**

Freeport High School- **Valy**

FCS- **Valy**

Megan is spearheading an initiative to bring info to groups of people who do not regularly participate in town-related conversations. Sign your name here if you'd like to help that effort. –**MEGAN**

**Update your availability here:**

[https://docs.google.com/document/d/1JrXy7Upv7lJfjh0fJIFLQhs\\_q7BUZ8PS7FWiQmAMbIA/edit](https://docs.google.com/document/d/1JrXy7Upv7lJfjh0fJIFLQhs_q7BUZ8PS7FWiQmAMbIA/edit)

**LECTURES & EVENTS:** 15 min

- **MAY: CLIMATE ACTION PLAN - Vulnerability Assessment Workshop** May 15th. We need all FSAB members present to assist GPCOG at various tables
- **JUNE: BENEFITS OF TREE CANOPY AND NATIVE/CLIMATE RESILIENT PLANTING** - Date? Time? Speakers (Jeff Tarling and...?)
- **AUG/SEPT?: CLIMATE ACTION PLAN - Priority Setting Workshop** - prioritization of actions to take

**COMPOST BINS:**

- Compost bins available for discount price (display in Town Hall) Garbage to Gardens - possible free compost event at transfer station. Who will take this on?

**OTHER UPDATES:**

- Budget: Approx. \$ 2,000 left in FSAB account. Compost bins, what else? Motion to approve expenditure for bins
- EV chargers

1) level 2 chargers in municipal parking lots- update. Discussion about number of chargers, level, locations. The Level 2 grant program for this round limits funds to \$200,000, each charger costs approx. \$12,000-18,000, installed, depending on location.

2) Level 3 DC fast charger- Revision's renewed interest in installing, owning and operating one in a municipal lot

3) proposed LD 524 to make all commercial greater than 25 parking spaces and all multi unit dwellings EV ready- Discussion of where Freeport wants to be- require what's proposed in law, require some chargers be installed/ what level, how many?

[https://legislature.maine.gov/legis/bills/display\\_ps.asp?LD=524&snum=131](https://legislature.maine.gov/legis/bills/display_ps.asp?LD=524&snum=131)

- FCAN update, Valy and mandy will speak/answer questions at FCAN's 28 March community meeting
- Other FCAN updates? SURVEY?

**ADJOURN BY 8:00 PM:**