



March 15, 2016 - *News for You*



## TOWN OF FREEPORT

MUNICIPAL BULLETIN

### ***Upcoming Town Council Meetings:***

#### **Town Council Workshop**

Tuesday, March 29, 2016  
6:30 p.m., Town Council Chambers

#### **Regular Town Council Meeting**

Tuesday, April 5, 2016  
6:30 p.m.,  
Town Council Chambers

*A full listing of upcoming Town Board and Committee meetings and agendas is available on the Town's website at: [www.freeportmaine.com](http://www.freeportmaine.com)*

### **Congratulations to the recipients of the 2015 Citizen of the Year Award *Jonas and Kate Werner***



*Town Council presentation of Citizen of the Year Award  
(left to right) Scott Gleeson, Jonas Werner, Kate Werner, Melanie Sachs*

### **FREEPORT DAY At the NORDICA THEATRE!**

**Tuesday, April 5th**

Residents of Freeport are  
welcome to view a movie  
absolutely **free!**  
Donations for the Freeport  
Conservation Trust  
will be collected.  
*Proof of residency is required.*

### **Town Manager's Report March 15, 2016**

I'm happy to report that Town Engineer Al Presgraves recently received approval from the Maine Department of Environmental Protection (MDEP) for phase 2B of the closure of the municipal landfill on Hedgehog Mountain Road. This represents the last remaining open portion of the municipal landfill, which until this year was accepting construction and demolition debris only. The next phase in the process will be the bid process. Proposals are currently being solicited, and we expect that process to conclude next month. The closure of this last remaining section of landfill was approved in the Capital Budget last year, with an anticipated cost of approximately \$150,000.

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In other Public Works news, the Town is also preparing an RFP for this year's paving projects. After consultation with the Superintendent and Maintenance Director at RSU #5, this year's paving RFP will also include two large parking lots at the Mast Landing and Pownal Elementary schools. We expect that including these

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### **2016 Commercial Shellfish License Renewals**

Renewal Commercial Shellfish License applications must be submitted to the Freeport Town Clerk during the **MONTH of APRIL.**

#### **Renewal License Fees**

<b>Resident Commercial</b>	<b>\$230.00</b>
<b>Non-Resident Commercial</b>	<b>\$430.00</b>
<b>Resident Student Commercial</b>	<b>\$ 55.00</b>
<b>Non-Resident Student Commercial</b>	<b>\$ 80.00</b>

For more information, contact the Town Clerk at 865-4743  
Ext 123 or email [cwolfe@freeportmaine.com](mailto:cwolfe@freeportmaine.com)



# TOWN OF FREEPORT - MUNICIPAL BULLETIN

## Upcoming Library Events



### ANNUAL BOOK SALE

April 2nd – 7<sup>th</sup>, 2016

Mark your calendars and come enjoy the hunt for great books! Book sale hours start at the opening of the Library each day and close 30 minutes prior to the Library closing. If you want to donate books, drop off week is March 21st– April 1st!

### 3rd Annual Edible Book Festival You Can Have Your Book And Eat It Too!

Wednesday, April 13<sup>th</sup>, 10AM - 7:30PM

Choose a book, then base a totally edible (or as close to totally edible as possible) creation on the book title. Based upon the voting of everyone attending, Edible Book Festival "golden spoon" awards will be given in categories like *Funniest*, *Most Creative*, and *Best in Show* for both adult and young person categories.

Drop your Edible Book off at the Library from 10am to 5:45pm. Then show up and vote from 6 - 6:30pm. After award winners are announced, we chow-down on all the edible books on display.

**Art at the Library** – Stop by the Library in April to see the RSU5 High School Students Mixed Media Exhibit.



For more information: [www.freeportlibrary.com](http://www.freeportlibrary.com)

## Town Manager's Report

**March 15, 2016**

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larger parking lots along with a smaller Town parking lot and the Town's customary roadway paving projects will help both the Town and RSU to secure more competitive paving bids this year. This joint paving bid is just one small example of some of the collaborative ventures that the Town Council and Town Staff have been discussing with the RSU Board and Staff over the past several months, and is a very encouraging step in the collaborative process.



### NOW IN EFFECT: HEAVY LOADS LIMITED

The posting began February 22<sup>nd</sup> and continues until May 2<sup>nd</sup>, 2016 dependent upon the weather. All regular delivery route trucks are exempt (Oil trucks, Propane Gas Trucks, Trash Haulers, Municipal Vehicles and other necessary vehicles). For a list of affected roads, please go to the Town's website at [www.freeportmaine.com](http://www.freeportmaine.com). Applications may be made for an exception and are available on the Town's website.

For current information or questions contact the Public Works Department (865-4461).

## Fiscal Year 2017 Budget Schedule

Tues, March 15	Council Workshop on 5-Year Capital Program
Tues, April 05	Public Hearing on 5-Year Capital Program
Tues, April 12	Adoption of the 5-Year Capital Program
Thurs, April 28	Manager Transmits Operating, Capital and TIF Budget
Tues, May 03	Manager & Finance Director Present Operating, Capital & TIF Budget
Wed, May 11	5:00 – 6:00 PM Department Head Public Informal Q & A Session
Thurs, May 12	7:30 – 8:30 AM Department Head Public Informal Q & A Session
Tues, May 17	Council Workshop on Operating, Capital and TIF Budgets
Tues, May 17	Public Hearing on Operating, Capital and TIF Budgets
Tues, June 07	Target Date for Budget Adoption – Capital, TIF & Operating Budgets



## 2<sup>nd</sup> Annual Orientation for Board & Committee Chairs & Vice-Chairs

Wednesday, April 27<sup>th</sup>, 2016

6:00 p.m. - 7:15 p.m.

Town Council Chambers

All Board and Committee members are encouraged to attend this session. The Town's Attorney, Phil Saucier, will present information on the Freedom of Access Act (FOAA) and the Public Notice & Meeting Process. The Town Manager will review administrative duties of Committee Chairs and staff persons.