TOWN OF FREEPORT

**COMMITTEES, BOARDS & COMMUNITY AGENCIES November 2022**

|  |  |  |  |
| --- | --- | --- | --- |
| **MUNICIPAL & COMMUNITY** | **ADDRESS** | **PHONE** | FAX |
| ANIMAL CONTROL-Heather Brown | | 16 Main Street | 865-4800 | 865-2901 | |
| ASSESSOR – Quang M. Le | | 30 Main Street | 865-4743, ext 140 | 865-0929 | |
| BUSTINS ISLAND: Clerk – Sue Spaulding  Harbor Master – Rob Taisey  Board of Overseers – Hank Rauch | | Bivc.chair@gmail.com | 522-2014  233-4423  508-848-9361 | - | |
| CABLE TV DIRECTOR – Tom Pierce | | 30 Main Street | 865-4743, ext 114 | 865-0929 | |
| CHAMBER OF COMMERCE-Tawni Whitney-Dir. | | 57 Depot St, PO Box 335 | 847-5240 |  | |
| CODES ENFORCEMENT – Nicholas Adams | | 30 Main Street | 865-4743, ext 102 | 865-0929 | |
| COMMUNITY SERVICE DIRECTOR -Sarah Lundin | | 53 Depot St., PO Box 119 | 865-3985 ext 204 | 865-2236 | |
| COMMUNITY EDUCATION – Peter Wagner | | 17 West Street | 865-6171 ext 323 | 865-2855 | |
| CONSERVATION TRUST –  e-mail: [info@freeportconservationtrust.org](mailto:info@freeportconservationtrust.org) | | P.O. Box 433  57 Depot Street | 865-3985, ext 212 | 865-2236 | |
| ECONOMIC DEVELOPMENT(FEDC) – Brett Richardson | | 30 Main Street | 865-4743, ext 117 | 865-0929 | |
| ELECTRICAL INSPECTOR – Nicholas Adams | | 30 Main Street | 865-4743 x102 | 865-0929 | |
| EMERGENCY PREP. – Chief Paul Conley | | 4 Main Street | 865-3421 | 865-2901 | |
| FINANCE DIRECTOR – Jessica Maloy | | 30 Main Street | 865-4743, ext 115 | 865-0929 | |
| FIRE/RESCUE CHIEF – Chief Paul Conley | | 4 Main Street | 865-3421 | 865-2901 | |
| DEPUTY FIRE/RESCUE CHIEF – Eric Sylvain | | 4 Main Street | 865-3421 | 865-2901 | |
| FREEPORT ELDERS ASSOC. | | 53 Depot St., PO Box 119 | 865-3985, ext 219 | 865-2236 | |
| FREEPORT TRAIN CENTER  Email: [train@freeportmaine.com](mailto:train@freeportmaine.com) | | 23 Depot St  Mailing: 30 Main St | 869-5310 |  | |
| GENERAL ASSISTANCE - Michael Tausek (8-4 M-TH) | | 5 Depot Street | 865-3985 x205 |  | |
| HARBOR MASTER –Charles Tetreau  e-mail: [harbormaster@freeportmaine.com](mailto:harbormaster@freeportmaine.com) | | Town Wharf | 865-4546-Harbor | 865-0929 | |
| HISTORICAL SOCIETY – Eric Smith  [info@freeporthistoricalsociety.org](mailto:info@freeporthistoricalsociety.org) Hours: M-F 10-5, Some Sat. 10-2 | | 45 Main Street | 865-3170 | - | |
| LIBRARIAN – Courtney Sparks | | 10 Library Drive | 865-3307 | 865-1395 | |
| MAST LANDING SANCTUARY (AUDUBON SOCIETY) | |  | 865-6756 | - | |
| POLICE CHIEF –Nate Goodman | | 16 Main Street | 865-4800 | 865-2901 | |
| PORT TEEN CENTER -Chris Guerrette | | 17 West Street | 865-6171, ext 325 | 865-2855 | |
| POST OFFICES: Postmaster, Freeport  Postmaster, South Freeport | | 141 Main Street  95 So. Freeport Rd. 04078 | 865-4231  865-6578 | - | |
| PUBLIC WORKS – Earl Gibson (info on posted roads) | | 7 Hunter Road | 865-4461 | 865-0244 | |
| RECYCLING CENTER – Suzanne Duplissis | | 100 Hedgehog Mtn. Rd. | 865-3740 | - | |
| SEALER OF WEIGHTS/MEASURES – Bryan Bachelder | | PO Box 271, Readfield | 458-9388 | - | |
| RSU#5 SUPERINTENDENT – Dr. Jean Skorapa | | 17 West Street | 865-0928, ext 5 | 865-2855 | |
| SEWER DISTRICT – Superintendent Daniel Bicknell | | P.O. Box 76, 04032 | 865-3540 |  | |
| MARINE RESOURCE OFFICER-Charles Tetreau  Shellfish Hotline 1-800-232-4733 | | 16 Main Street | 865-4546 | 865-2901 | |
| TOWN CLERK & REGISTRAR – Christine Wolfe | | 30 Main Street | 865-4743, ext 123 |  | |
| TOWN ENGINEER – Adam Bliss | | 30 Main Street | 865-4743, ext 106 | 865-0929 | |
| TOWN MANAGER – Peter Joseph | | 30 Main Street | 865-4743, ext 118 | 865-0929 | |
| TOWN PLANNER – Caroline Pelletier | | 30 Main Street | 865-4743, ext 103 | 865-0929 | |
| VISITFREEPORT (Merchants Association)Kelly Edwards  Visitfreeport.com (Formerly Freeport USA) | | 23 Depot St, PO Box 452 | 865-1212 | 865-0881 | |
| WATER DISTRICT MANAGER – | | P.O. Box 156 | 800-287-1643 | 865-0700 | |
| WINSLOW PARK MANAGER- Neil Lyman  (dogs allowed off leash 10/15-05/01) | | Gatehouse & Reservations | 865-4198-(May-Oct) 865-9052-office |  | |
| WOLFE’S NECK STATE PARK | |  | 865-4465 | -- | |

**ACAF**

|  |  |  |  |
| --- | --- | --- | --- |
| [John Egan-Council Liaison](mailto:jegan@freeportmaine.com) | 38 Curtis Rd | 449-8049 | Nov-23 |

**APPEALS BOARD**  *(Meets Monthly-1st Mon. @6:00 P.M.-Town Hall) (by Ordinance)*

|  |  |  |  |
| --- | --- | --- | --- |
| Chalmers Hardenbergh-Secretary | PO Box 357, Freeport | 865-2922 | Sept-24 |
| Shannon Garrity-Chair | 25 West Street | 838-3540 | Sept 24 |
| Pamela Leone | 32 Cortland Road | 869-5202 | Sep-23 |
|  |  |  | Sept-22 |
|  |  |  | Sept-22 |
| Linda Hines-Secretary | 19 Holbrook ST. Apt 16 | 651-503-9927 | Sept-23 |
| Preston Noon-Vice Chair | 11 Harbor Ridge Rd | 212-495-9646 | Sept-24 |
| STAFF PERSON: Nicholas Adams | Codes Enforcement Officer | 865-4743 | - |

**APPOINTMENTS COMMITTEE** *(Council Sub-Committee)*

|  |  |  |  |
| --- | --- | --- | --- |
| Henry Lawrence |  |  | Nov-23 |
| [John Egan](mailto:jegan@freeportmaine.com) |  |  | Nov-23 |
| Ed Bradley |  |  | Nov-23 |

**BOARD of ASSESSMENT REVIEW***(Meets As Necessary Upon Citizen Appeal)- (Charter-5)*

|  |  |  |  |
| --- | --- | --- | --- |
| [Clint Swett](mailto:Clint%20Swett%20%3cclinton.swett@capeelizabeth.org%3e) | 12A Kendall Lane | 837-4428 | Sept-24 |
| vacant |  |  | Sept-23 |
| R.McAllister Lloyd | 62 Maquoit Drive | 865-6880  617-571-5764 | Sept -25 |
| Andrew Arsenault | 239 US Route One | 865-6449 | Sept-24 |
| Chris Grimm | 38 Fiddlehead Ln | 869-9109 | Sept-23 |

**CABLE T.V. REGULATORY BOARD** (*Meets As Necessary - Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| [Wayne Jortner](mailto:waynejortner@gmail.com) | 11 Fox Hill Road | 869-5316 | Sept -23 |
| David Webster | 7 Lavers Pond Rd, Freeport  PO Box 178, South Freeport | 615-1018 | Sept-26 |
| JasonDoyle  [jasondoyle22@gmail.com](mailto:jasondoyle22@gmail.com) | 40 Bragdon Rd | 740-7546 | Sept-25 |
| VACANT |  |  | Sept-24 |
| RSU#5 liaison, |  |  |  |
| STAFF PERSON: | 30 Main Street | 865-4743 | - |
| Jay Somers, Comcast Sr.Manager of Gov’t. & Community Relations | 336 Bath Rd., Brunswick | 800-266-2278 | - |
| COMCAST general information |  | 729-6663 | - |

**COASTAL WATERS COMMISSION** *(Meets Monthly-2nd Wed @ 6:00 P.M. – Council Chambers)*

|  |  |  |  |
| --- | --- | --- | --- |
| [Tod Yankee](mailto:tod.yankee@gmail.com) | 102 Wolfe’s Neck Rd | 865-1915 | Mar-26 |
| Jeff Stenzel | P O Box 253, S.F. | Unavailable | Mar- 24 |
| [Joe Fraser](mailto:Joseph%20Frazer%20%3cfrazerjf@comcast.net%3e) | 57 Spar Cove Rd | 865-4298 | Mar- 24 |
| D. Scott Gleeson | 23 Park Street | 650-0515 | Mar-25 |
| Laurie Orlando | 83 Glenview road | 865-4904 | Mar-25 |
| [Dayton Benway](mailto:Dayton%20Benway%20%3cdbenway@bnncpa.com%3e) | 9 Talbot Way, PO Box 501, S.F. | 791-7177 | Mar-26 |
| Mark Morrissey, Chair | 6 Norton Farm Rd | 865-9137 | Mar-24 |
| STAFF PERSON: Charles Tetreau | Harbormaster | 865-4546 | - |

**COMPLETE STREETS** *(Meets Monthly-2nd Tues@7:30 A.M. Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Phil Wagner | 8 Dennison Avenue | 653-7852 | Sept-23 |
| Andrew Seymour / LL Bean Rep. | Casco Street |  | Indefinite |
| Nate Goodman, Police Chief | 16 Main Street | 865-4800 | Indefinite |
| Sally Walsh | 24 Lanes Island Way | 865-3691 | Sept-25 |
| Barbara Guffin | 70 South Street | 233-3050 | Sept 23 |
| Elizabeth McDonald | 130 Dune Drive | 858-204-7128 | Sept 30 ,2023 |
| Gregory Michaud-Chair | 106 Tenpenny Street | 522-0453 | Sept-24 |
| Doug Leland -Vice Chair | 29 Cushing Briggs Rd | 865-0280 | Sep-23 |
| Henry Lawrence-Council Liaison | 93 Hunter Rd | 749-4729 | Nov-23 |
| STAFF PERSON: Adam Bliss | Town Engineer | 865-4743 | - |

*\*Terms for Police Chief & LL Bean Representative are indefinite as per Admin Code Sec.*

**CONSERVATION COMMISSION** *(Meets Monthly-2nd Tuesday @ 6:30 P.M.- Comm. Center)(by Ordinance)*

|  |  |  |  |
| --- | --- | --- | --- |
| Margaret Gerber | 12 Merrill Rd | 749-9792 | Sept-24 |
| Catherine Carroll | 18 West Street, unit 8 | 624-1463 | Sept-24 |
| Benjamin Shepard-Secretary | 17 Champagne Lane | 629-2036 | Sept-24 |
| Matt McLaughlin-Treasurer | 201 Grant Road | 440-3883 | Sept -25 |
| Anna Cudmore | 163 Durham Road | 504-0255 | Sept-23 |
| Ryan Burke-Chair | 26 Pleasant Hill Rd | 508-579-3724 | Sept -23 |
| John Stroud | 29 South Freeport Rd | 747-7965 | Sept -23 |
| Daniel Piltch, Council liaison | 25 Quarry Lane | 865-9803 | Nov-23 |

**COUNCIL** (*Monthly-1st & 3rd Tues. @ 6:00 p.m. or as scheduled – Town Hall*

*Workshops: as scheduled – Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Jake Daniele-**At Large**  Email: <mailto:jdaniele@freeportmaine.com> | 264 Pownal Road | 632-3178 | Nov-23 |
| Darrel Fournier**-At Large**  Email: [dfournier@freeportmaine.com](mailto:dfournier@freeportmaine.com) | 3 Fournier Drive | 751-4291 | Nov-24 |
| Daniel Piltch – **District 1-Chair**  Email: [dpiltch@freeportmaine.com](mailto:dpiltch@freeportmaine.com) | 25 Quarry Lane | 865-9803 | Nov-25 |
| Matthew Pillsbury- **District 3**  Email: [mpillsbury@freeportmaine.com](mailto:mpillsbury@freeportmain.com) | 36 Todd Brook Rd | 207-446-0560 | Nov-23 |
| Henry “Chip” Lawrence III-**District 4**  Email: [hlawrence@freeportmaine.com](file:///\\tof-fs1\Clerks\boards&committees\2018%20updates\hlawrence@freeportmaine.com) | 93 Hunter Road | 749-4729 | Nov-24 |
| John Egan – **Vice** **-Chair**  Email: [jegan@freeportmaine.com](file:///\\tof-fs1\Clerks\boards&committees\2018%20updates\jegan@freeportmaine.com) | 38 Curtis Road | 449-8049 | Nov-25 |
| Edward Bradley- **District 2**  [ebradley@freeportmaine.com](mailto:ebradley@freeportmaine.com) | 242 Flying Point Road | 865-4612 | Nov-23 |
| STAFF PERSON: Peter Joseph | Town Manager | 865-4743 | - |
| COUNCIL SECRETARY-Town Clerk | Town Hall | 865-4743 | - |

**COUNCIL OF GOVERNMENTS** Greater Portland Council of Govt [www.gpcog.org](http://www.gpcog.org)

### Phone 774-9891; Fax 774-7149; 970 Baxter Blvd 2nd Floor, Portland, ME 04101

|  |  |  |  |
| --- | --- | --- | --- |
| Jake Daniele | 264 Pownal Rd | 632-3178 | Nov-23 |

**CUMBERLAND COUNTY COMMISSIONER – DISTRICT #3**

|  |  |  |  |
| --- | --- | --- | --- |
| Stephen F. Gorden | [gorden@cumberlandcounty.org](mailto:gorden@cumberlandcounty.org) | 871-8380 | Jan-23 |

**FREEPORT ECONOMIC DEVELOPMENT CORPORATION**

*Meets 4th Tues. @ 7:30 a.m.- Comm. Center – (not in Aug. or Dec.)*

|  |  |  |  |
| --- | --- | --- | --- |
| -Brett Richardson– Executive Director | 30 Main Street, Freeport | 865-4743 |  |
| -Mary Davis –President [maryhitt.davis@gmail.com](mailto:maryhitt.davis@gmail.com) | 16 Kendall Ln, Freeport ME 04032 | 838-1898 | Jun-23 |
| -Dan Bacon-Vice President [dbacon@gorrillpalmer.com](mailto:dbacon@gorrillpalmer.com) | 12 Tinkers Way, Freeport, ME 04032 | 232-5154 | Jun-25 |
| -Dan Piltch -Council Liaison (ex officio)  dpiltch[@freeportmaine.com](mailto:sgleeson@freeportmaine.com)  Ed Bradley (Alternate) |  |  | Nov-23 |

**FREEPORT HOUSING TRUST** (*Meets -****Third*** *Thursday @7:00 P.M.-Oak Leaf Terrace)*

|  |
| --- |
| Matthew Peters, Exec. Dir. 865-1652 |

**HUNTER ROAD FIELDS ADVISORY COMMITTEE**

*(Meets Thurs as needed at 7:30 a.m. - Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Phil Wagner, Dist. #1 | 8 Dennison Ave | 653-7852  875-6290 | Mar-24 |
| [Matthew Walsh](mailto:walshmattp@gmail.com) Dist. # 1 | 47 Hunter Rd | 831-1535 | Mar-26 |
| [Aaron Francis, Dist. #3](mailto:mailtoAaron.Francis@trane.com?subject=Aaron%20Francis) | 46 Bristol Rd | 310-4487 | Mar-24 |
| Nelson Larkins-no district designation | 11 Shore Drive | 233-8698 | Mar-25 |
| Mark Guyer, District #2 | 33 Newfield Rd | 449-0418 | Mar 31, 2025 |
| John Egan-Council Liaison | 38 Curtis Rd | 449-8049 | Nov-22 |
| Craig Sickles, RSU #5 Rep. | 17 West St | 865-0928 | Mar-25 |
| [Carrie Weeman,](mailto:cweeman@freeportmaine.com) Staff Person | 30 Main Street | 865-4743 |  |

**FREEPORT COMMUNITY LIBRARY** 10 Library Drive - 865-3307

***Hours*: MON & WED 10-8; TUES & THURS 10-5; FRI 12-5; SAT 10-2 Labor Day to Memorial Day**

**(NO SATURDAY HOURS ON A HOLIDAY WEEKEND)**

**LIBRARY BOARD OF TRUSTEES** (*1st Tues. @ 6:00 pm-7:00 p.m. - Library, not in July/Aug.*)

|  |  |  |  |
| --- | --- | --- | --- |
| Jenn Guenette-Secretary | 135 Grant Road | 774-275-0515 | Mar 31, 2024 |
| Leslie Hallock | |  |  | | --- | --- | | 30 Estuary Point |  | | 650-4619 | Mar 31, 2024 |
| [Sally Martin](mailto:MARTINSALLY222@GMAIL.COM) | 6 Whispering Pines Drive | 865-3041 | Mar 31, 2026 |
| [Donna Rice](mailto:donna.rice@gmail.com) | 77 Wolfes Neck Rd | 737-9798 | Mar 31, 2026 |
| Katie Majcher | 12 Roos Hill Drive | 512-228-9128 | Mar 31, 2025 |
| Steve Thomas | 81 Adams Way | 869-5031 | Mar 31, 2025 |
| Darryl Uy | 21 Bailey Farm Rd | 401-419-3206 | Mar 31, 2025 |
| Mary Gallie-Vice Chair | 239 Flying Point Rd | 865-3965 | Mar 31, 2026 |
| Kim Swett-Chair | 12A Kendall Lane | 939-0057 | Mar 31, 2024 |
| [Courtney Sparks](mailto:csparks@freeportmaine.com), Staff Person | 10 Library Drive | 865-3307 | - |

###### METRO Representative

|  |  |  |  |
| --- | --- | --- | --- |
| William Rixon | 66 Varney | 798-2088 | Dec -22 |

###### MUNICIPAL FACILITIES COMMITTEE *(Council Sub-Committee)*

|  |  |  |  |
| --- | --- | --- | --- |
| Darrell Fournier | 3 Fournier Drive | 751-4291 | Nov-23 |
| [John Egan](mailto:jegan@freeportmaine.com) | 38 Curtis Rd | 449-8049 | Nov-23 |
| Matthew Pillsbury | 36 Todd Brook Rd | 446-0560 | Nov-23 |

**ORDINANCE COMMITTEE** *(Council Sub-Committee)*

|  |  |  |  |
| --- | --- | --- | --- |
| Dan Piltch | 25 Quarry Lane | 865-9803 | Nov-22 |
| Ed Bradley | 242 Flying Point Rd | 865-4612 | Nov-22 |
| Matthew Pillsbury | 36 Todd Brook Rd | 446-0560 | Nov-22 |

**PLANNING BOARD** *(Meets Monthly-1st Wed. @6:00 P.M.- Town Hall)(60 days to appt vacancy 1BOA, 1PRB)*

|  |  |  |  |
| --- | --- | --- | --- |
| Anna Child | 2 Foggs Farm Road | 410-279-7677 | Mar-2025 |
| Rose Mary Burwell | 12 Maple Avenue | 607-9474 | Mar- 2024 |
| Mitchell Rouda-Secretary | 6 Harbor Ridge Rd | 865-6363 | Mar-2025 |
| Andrew Arsenault | 239 US Route #1 | 865-6449 | Mar-2025 |
| [Wayne Jortner](mailto:waynejortner@gmail.com) | 11 Fox Hill Road | 869-5316 | Mar-2026 |
| [Robert Ball-Vice Chair](mailto:Robert%20Ball%20%3cconnorcreekco@gmail.com%3e) | 25 Lunt Road | 233-4272 | Mar-2026 |
| Sam Kapala-Chair | 198 Main St. | 603-724-4302 | Mar- 2024 |
| STAFF PERSON: Caroline Pelletier | Town Planner | 865-4743 | - |

**POLICE ADVISORY COMMITTEE** (Meets 3rd Monday at 6:00 pm -Town Hall)

|  |  |  |  |
| --- | --- | --- | --- |
| FULL MEMBERS: |  |  |  |
| 1. Edward Boutin | 3 Ponderosa Drive, Freeport | 865-4050 | Sept 30, 2024 |
| 2. Joyce Clarkson-Veilleux | 34 Island View Lane, (P.O. Box F) | 522-2389 | Sept 30, 2024 |
| 3. Mark Devine-Chair | 2 Bears Run Road, Freeport | 233-6242 | Sept 30, 2023 |
| 4. Elizabeth Ring | 30 Smelt Brook Road | 671-5810 | Sept 30, 2025 |
| 5. Warren Graver | 12 Norton Farm Road | 202-340-6956 | Sept 30, 2023 |
| ASSOCIATE MEMBERS: |  |  |  |
| 1. Student-vacant |  |  | Sept 30, 2022 |
| 2. Student-Kate Tracy | 2 Pettengil Lane | 650-7249 | Sept 30, 2023 |
| 3. Police Officer |  |  |  |
| 4. Dan Piltch-Town Council Liaison | 25 Quarry Lane | 865-9803 | Nov-23 |

**PORTLAND AREA COMPREHENSIVE TRANSPORTATION SYSTEM (PACTS**)

|  |  |  |  |
| --- | --- | --- | --- |
| Jake Daniele | 264 Pownal Road | 632-3178 | Nov-23 |

**PROJECT REVIEW BOARD** *(Meets Monthly-3rd Wed. @6:00 pm-Town Hall)(no Municipal Officers, Planning Board or Board of Appeals)*

|  |  |  |  |
| --- | --- | --- | --- |
| [Tod Yankee-Vice Chair](mailto:tod.yankee@gmail.com) | 40 Lower Flying Pt Rd | 865-1915 553-0053 | Mar 31, 2026 |
| James Monteleone | 134 Maquoit Drive | 207-400-2202 | Mar 31, 2025 |
| Lynn Hamlen | 2 Grey Barn Way | 203-940-1488 | Mar 31, 2024 |
| Linda Berger-Secretary | 45 Intervale Road | 869-5728 | Mar 31, 2024 |
| vacant |  |  | Mar 31, 2025 |
| Fred Madiera | 54 Baldwin Road | 831-2761 | Mar 31, 2026 |
| [Ford Reiche](mailto:Ford%20Reiche%20%3cford@fordreiche.com%3e) | 54 Bartol Island Road | 740-6099 | Mar 31, 2026 |
| Jason Donahue | 3 Dennison Avenue | 607-9060 | Mar 31, 2025 |
| STAFF PERSON: Caroline Pelletier |  | 865-4743 x107 | - |

# RECYCLING FACILITY – 865-3740 – Suzanne Duplissis, Recycling Center Site Manager

***Hours: WEDNESDAY- FRIDAY 8:00 a.m. – 4:00 p.m.***

***SATURDAY 9:00 a.m. – 4:00 p.m.***

**ECOMAINE BOARD OF DIRECTORS**

|  |  |  |  |
| --- | --- | --- | --- |
| Rodney Regier | 56 South Street | 865-6687 | March 31, 2024 |
| Jessica Maloy, Alternate | 30 Main Street | 865-4743 | March 31, 2021 |

**RSU#5 BOARD OF DIRECTORS** *(Meets Monthly-2nd & 4th Wed. @ 6:30 pm-FHS)*

**FREEPORT’S DIRECTORS:**

Maura Pillsbury 36 Todd Brook Rd 462-7356 Nov-25

Colin Cheney 22 Main Street 747-7119 Nov-24

Kara Kaikini\*\* 4 Carriage Court 917-648-6599 Nov-24

Kelly Sink 13 Intervale Rd 404-520-5579 kellysink064@gmail.com Nov-25

Susana Hancock 42 Flying Pt Road 865-4067 [hancocksusana@gmail.com](mailto:hancocksusana@gmail.com) Nov-23

Madelyn Vertenten 20 Bartol Island Road.865-5258 Nov-23

\*\*filling vacancy till 11/8/22 then on ballot for remainder of term 11/2024

**RSU#5 - FREEPORT SCHOOLS**

|  |  |  |  |
| --- | --- | --- | --- |
| RSU#5 SUPERINTENDENT | Jean Skorapa | 17 West Street | 865-0928, Ext 5 |
| Curriculum Director-Asst  Superintendent | Cynthia Alexander | [alexanderc**@rsu5.org**](mailto:alexanderc@rsu5.org) | 865-0928 Ext 6 |
| **SCHOOLS** | **PRINCIPALS** |  |  |
| FREEPORT HIGH | Jen Gulka | 30 Holbrook Street | 865-4706 |
| MIDDLE -6,7,8 | Raymond Grogan | Kendall Lane | 865-6051 |
| MORSE-pre school | Julie Nickerson | Morse Street | 865-6361 |
| MAST LANDING -3-5 | Emily Grimm | 20 Mollymauk Lane | 865-4561 |

**SEALER OF WEIGHT AND MEASURERS**

|  |  |  |  |
| --- | --- | --- | --- |
| Bryan Bachelder | PO Box 271, Readfield | 207-458-9388 | August-2023 |

**SEWER DISTRICT TRUSTEES –** *(Meets monthly - 3rd Mon,7 pm, Office of Sewer Dist., 43 S. Freeport Rd)*

|  |  |  |  |
| --- | --- | --- | --- |
| [Kathryn Wallingford](mailto:kap333@gmail.com?subject=Kat%20Wallingford) | 39 Atlantic Way | 650-9955 | Nov-25 |
| Sara Randall, Chair | 6 Starboard Lane | 615-7852 | Nov-24 |
|  |  |  |  |
| Michael Ashby-vice | 51 Durham Rd | 865-3369 | Nov-24 |
| Morse, Adam | 20 Litchfield Road | 751-9654 | Nov-24 |
| Thomas Hudak, Treasurer | 22 Park St. | 865-3437 | Nov-25 |
| Chad Coffin | 26 Litchfield Road | 423-4741 | Nov-23 |
| Sally Leland, Clerk | 29 Cushing Briggs Rd. | 619-987-1255 | Nov-23 |

**SEWER DISTRICT** – 43 So. Freeport Rd. *Open 7-3:30 Mon.-Fri..*

*24-7 Emergency Pager:* ***207-818-3433***

|  |  |  |
| --- | --- | --- |
| Superintendent: Daniel Bicknell | P.O. Box 76 Freeport ME 04032 | 841-8583 |
| Gen’l. Manager: Leland Arris, Jr. | P.O. Box 76 Freeport ME 04032 | 899-7655 |
| Office Manager: Kim Chu | P.O. Box 76 Freeport ME 04032  FAX | 865-3540  865-6614 |

**SHELLFISH CONSERVATION COMMISSION** *(Meets monthly except summer months, (1-800-232-4733-DMR ) 2nd Thurs.@ 6:30 P.M.- Town Hall)(by Ordinance)*

|  |  |  |  |
| --- | --- | --- | --- |
| Nelson Larkins | 11 Shore Drive | 233-8698 | Sep-25 |
| Gina LeDuc-Kuntz | 35 Prout Road | 319-9189 | Sep-23 |
| Chad Coffin-chair | 26 Litchfield Road | 423-4741 | Sep-23 |
| Sara Randall-Vice Chair | 6 Starboard Lane | 615-7852 | Sep-24 |
| Sarah Warren | 156 Durham Road | 286-4825 | Sep-24 |
| Michael Ashby | 51 Durham Rd | 615-7696 | Sep-25 |
| [Kathryn Wallingford](mailto:kap333@gmail.com?subject=Kap%20Wallingford) | 39 Atlantic Way | 650-9955 | Sep-23 |
| Darrell Fournier-Council Liaison: | 3 Fournier Drive | 751-4291 | Nov-23 |
| STAFF PERSON: CHARLES TETREAU | Shellfish Warden | 865-4546 | - |

**SOCIAL AND RACIAL EQUITY COMMITTEE**

|  |  |  |  |
| --- | --- | --- | --- |
| Stephanie Cesario-Debiasi | 48 Hunter Road |  | Oct-22 |
| Kelly Sink | 13 Intervale Road |  | Oct-22 |
| Mari Miya | 5 Forest Street |  | Oct-22 |
| Linda Berger | 45 Intervale Road |  | Oct-22 |
| Brian Burwell | 12 Maple Avenue |  | Oct-22 |
|  |  |  |  |
| [Council Liaison, John Egan](mailto:jegan@freeportmaine.com) | 38 Curtis Rd | 449-8049 | Nov-23 |
|  |  |  |  |
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|  |  |  |  |

**SPECIAL PROJECTS COMMITTEE** (*Council Sub-Committee)*

|  |  |  |  |
| --- | --- | --- | --- |
| Ed Bradley | 242 Flying Pt Rd | 865-4612 | Nov-23 |
| Henry Lawrence | 96 Hunter Rd | 749-4729 | Nov-23 |
| Jake Daniele | 264 Pownal Rd | 632-3178 | Nov-23 |

**STAFF REVIEW BOARD –** *(Meets Tuesdays as needed, 1:00 p.m. Town Hall)*

|  |  |  |
| --- | --- | --- |
| Caroline Pelletier, Town Planner | 30 Main St. | 865-4743 |
| Paul Conley, Fire/Rescue Chief | 30 Main St. | 865-4743 |
| Nicholas Adams, Code Enforcement Officer | 30 Main St. | 865-4743 |
| Adam Bliss, Town Engineer | 30 Main St. | 865-4743 |
| Earl Gibson, Public Works Superintendent | 30 Main St. | 865-4743 |

# SUSTAINABILITY ADVISORY BOARD. (*Meets 2nd-4th Mon. @ 6:30 P.M.- Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Josh Olins, | 139 South Freeport Rd | 710-9479 | Sept-25 |
| Valy Steverlynck-Co- Chair | 62 Pine Street | 221-5172 | Sept-24 |
| Susana Hancock | 42 Flying Point Rd | 865-4067 | Sept-25 |
| Megan Shore | 3 Winterview Rd | 318-0961 | Sept-23 |
| Bob Stevens | 50 Moose Crossing | 233-0113 | Sept-25 |
| Kristen Dorsey | 14 Tiral Way | 865-3514  837-9766 | Sept-23 |
| Mandana MacPherson Co-Chair | 86 Upper Mast Landing Rd | 415-716-9889 | Sept-24 |
| Jake Daniele-Council liaison | 264 Pownal Rd | 632-3178 | Nov-23 |

|  |  |  |  |
| --- | --- | --- | --- |
| Eric Horne |  |  |  |
| Theresa Oleksiw |  |  |  |
| Marc Miller |  |  |  |
| Tyler Kolle |  |  |  |

**TREE TASK FORCE (SUBCOMMITTEE OF SUSTAINABILITY)** *(Meets Monthly- 1st Thurs- 6:00 p.m.- Town Hall)*

**TRAIN SAFETY COMMITTEE** *(Temporary Committee; Meets as needed)*

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
| Ken Brown | 29 Park Street | 865-1139 | Indefinite |
| Amanda Myers | 3 Forest Street |  | Indefinite |
| Shannon Garrity | 25 West Street | 838-3540 | Indefinite |
| STAFF PERSON(S): Peter Joseph & Adam Bliss | Town Manager & Town Engineer | 865-4743 | - |

**VOTER REGISTRATION APPEALS BOARD** *(Meets as needed)*

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Maine Water Company-all property located in Freeport**

Richard Knowlton, VP Operations – [rknowlton@mainewater.com](mailto:rknowlton@mainewater.com)

P O Box 310, West Rockport, ME 04865-0310

**General Information & Emergencies:** 800-287-1643 … 7:30 to 3:30 M-F

Website: [www.MaineWater.com](http://www.MaineWater.com)

**Freeport Division:**

Superintendent – Aric Odone

221 Main St., PO Box 156, Freeport, ME 04032

207-865-0831

Pump Station: 1021 US Route 1

**WATER DISTRICT TRUSTEES – FREEPORT** *(Elected)*

|  |  |  |  |
| --- | --- | --- | --- |
| Jonathan Gagne  Jdgagne2@gmail.com | 144 Pownal Rd | 912-856-5543 | Nov-24 |
| Chad Coffin | 26 Litchfield Road | 423-4741 | Nov-23 |
| Clyde Young | 130 Grant Rd | 576-6803 | Nov-25 |

###### WATER DISTRICT TRUSTEES – serving only the village of SO. FREEPORT *(Appointed by S.F. Water District)*

South Freeport Water District c/o Melanie Ferrucci: Contact at address below and/or [sfwd1948@gmail.com](mailto:sfwd1948@gmail.com)

|  |  |  |  |
| --- | --- | --- | --- |
| Jeffrey Stenzel, Chair | P. O. Box 72, S.F. | 865-1474 | Indefinite |
| Eric Horne | P. O. Box 72, S.F. | 865-1474 | Indefinite |
| Paul Beem | P. O. Box 72, S.F. | 865-1474 | Indefinite |
| Melanie Ferrucci, Secretary/Treasurer[sfwd1948@gmail.com](mailto:sfwd1948@gmail.com) | 581A Dennis Road  Kershaw SC 29067 | Phone:  803-425-7349-no set hours  Cell:  207-522-2488  call or text-no set hours | Indefinite |

**WINSLOW PARK COMMISSION** *- (Meets Monthly- 2nd Mon.- 6:30 p.m.- Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Pierre Shevenell | 52 Staples Point Road | 865-1413 | Mar-2026 |
| Fred Reeder | 20 Royal Avenue | 751-6715 | Mar- 2026 |
| Bill Ross | 21 Arnold Road | 865-9366 | Mar-2026 |
| Gerald Kennedy | 47 Pine Street | 865-1119 | Mar-2025 |
| Anne Ritchie | 69 Staples Point Rd | 869-5275 | Mar- 2025 |
| Susan Hazzard-Chair | 72 Staples Point Rd | 329-2552 | Mar- 2024 |
| Bradford Williams | 31 Acorn Ridge Road | 233-4583 | Mar- 2024 |
| Martin Fosburg | 12 Grovers Crossing | 865-4110 | Mar- 2024 |
| Matthew Pillsbury-Council Liaison | 36 Todd Brook Drive | 446-0560 | Nov-23 |
| STAFF PERSON: Neil Lyman | Park Manager | 865-4198 865-9052 |  |

**HOUSE OF REPRESENTATIVES** **-** **DISTRICT #48-new 2022 #102** (2 year term)

|  |  |  |
| --- | --- | --- |
| **Melanie Sachs** | [Melanie.sachs@legislature.maine.gov](mailto:Melanie.sachs@legislature.maine.gov) | 299-6825 |
| Term expires Jan 2025 |  |  |

HOUSE OF REPRESENTATIVES MESSAGE CENTER 1-800-423-2900 OR 287-1400

LEGISLATIVE DIST. #106, STATE HOUSE STATION #2,AUGUSTA, ME 04333-0002

Maine Legislative website: <http://www.maine.gov/legis/house>

**MAINE SENATE - DISTRICT #24 -new 2022 #23** (2 year term)

|  |  |  |
| --- | --- | --- |
| **Daughtry, Matthea** | Brunswick |  |
| Term expires 2025 | [Mattie.daughtry@legislature.maine.gov](mailto:Mattie.daughtry@legislature.maine.gov) | 287-1515 |

STATE HOUSE MESSAGE CENTER 1-800-423-6900 or 287-1515

SENATE DISTRICT #10, STATE HOUSE STATION #3, AUGUSTA, ME 04333

**U.S. REPRESENTATIVE to CONGRESS** **-** **DISTRICT #1** (2 year term)

|  |  |
| --- | --- |
| **CHELLIE PINGREE** | [Rep.Chellie.Pingree@mail.house.gov](mailto:Rep.Chellie.Pingree@mail.house.gov) |
| **Term expires: Jan. 2025** |  |

**Maine Office**: 2 Portland Fish Pier, Suite 304, Portland, ME 04101

Phone: 207-774-5019 Fax: 207-871-0720

**Washington Office**: 2162 Rayburn House Office Building, Washington, D.C. 20515

Phone: 202-225-6116 Fax: 202-225-5590

**U.S. SENATE** (6 year term)

|  |  |
| --- | --- |
| **ANGUS KING** | [angus@king.senate.gov](mailto:angus@king.senate.gov) |
| **Term expires: Jan. 2025** |  |

**Maine Office**: 3 Canal Plaza, 6th Floor, Suite 601, Portland, ME 04112

Phone: 207-874-0883

**Washington Office**: 188 Russell Senate Office Building, Washington, D.C. 20510

Phone: 202-224-5344 Fax: 202-224-194

**U.S. SENATE** (6 year term)

|  |  |
| --- | --- |
| **SUSAN M. COLLINS** | [senator@collins.senate.gov](mailto:senator@collins.senate.gov) |
| **Term expires: Jan. 2027** | 207-945-0417 |

**Maine Office**: 202 Harlow Street, Rm 204, Bangor, ME 04401

**Washington Office**: 413 Dirksen Senate Office Building, Washington, D.C. 20510

Phone: 202-224-2523 Fax: 202-224-2693