

ARTICLE XIII FLOAT, WHARF & DOCK PERMITS

Project: Residential Dock

Applicants: Amanda Berry & Ben Willauer

Permit Application

Tuesday, June 14, 2022

The applicants are requesting consideration at a regular meeting of the Coastal Waters Commission.

Applicants: Amanda Berry & Ben Willauer

Location: 90 Birch Point Road, Map 24, Lot 53C

1. The project is in keeping with the neighborhood. There are other docks in the upper Harraseeket River and in our cove. The property has 162' feet of water frontage. The dock is 90' to boundary.
2. The length from the highest annual tide water mark will be less than 125' to the end of the dock.
3. The project does not unreasonably interfere with traditional public access and does not interfere with ingress and egress or riparian owners. Project does not pose hazard to navigational channels.
4. The project does not encroach into existing mooring areas.
5. The dock has been constructed to be completely removed (including anchors) every fall.
6. The aluminum ramp crosses 72' of marsh grass. It has openings to let light through and sits 42" above the grass. After 9 years of use, there has been no habitat degradation.
7. The dock shall not significantly impact fisheries or shellfish harvesting.
8. Identification will be on all ramps (vinyl) and floats (branded).

How and where will the permanent and/or temporary structure be stored in the winter months? *The float will be stored on skidways on the property.*

When will the structure be built? *June 2013*

Will neighbors be allowed access? *Informally, yes*

Who will build, store and maintain the float? *Homeowner*

Are there future plans for expansion? *No*

Have there been any objections from neighbors? *Not as of the time of submission, 6/15/22*

APPLICATION FOR A NATURAL RESOURCES PROTECTION ACT PERMIT

→ PLEASE TYPE OR PRINT IN BLACK INK ONLY

1. Name of Applicant: AMANDA BERRY		5. Name of Agent:							
2. Applicant's Mailing Address: 90 BIRCH POINT RD FREEPORT, ME 04032		6. Agent's Mailing Address:							
3. Applicant's Daytime Phone #: 207-650-0370		7. Agent's Daytime Phone #:							
4. Applicant's Email Address (Required from either applicant or agent): benwillauer@gmail.com		8. Agent's Email Address: 1/1.com							
9. Location of Activity: (Nearest Road, Street, Rt.#) 90 BIRCH POINT RD		10. Town: FREEPORT	11. County: CUMBERLAND						
12. Type of Resource: (Check all that apply) <input checked="" type="checkbox"/> River, stream or brook <input type="checkbox"/> Great Pond <input checked="" type="checkbox"/> Coastal Wetland <input type="checkbox"/> Freshwater Wetland <input type="checkbox"/> Wetland Special Significance <input type="checkbox"/> Significant Wildlife Habitat <input type="checkbox"/> Fragile Mountain		13. Name of Resource: HARRASEEKEE RIVER							
		14. Amount of Impact: (Sq.Ft.) Fill: _____ Dredging/Veg Removal/Other: _____							
15. Type of Wetland: (Check all that apply) <input type="checkbox"/> Forested <input type="checkbox"/> Scrub Shrub <input type="checkbox"/> Emergent <input type="checkbox"/> Wet Meadow <input type="checkbox"/> Peatland <input type="checkbox"/> Open Water <input type="checkbox"/> Other _____		FOR FRESHWATER WETLANDS <table border="0"> <tr> <td><i>Tier 1</i></td> <td><i>Tier 2</i></td> <td><i>Tier 3</i></td> </tr> <tr> <td> <input type="checkbox"/> 0 - 4,999 sq ft. <input type="checkbox"/> 5,000-9,999 sq ft <input type="checkbox"/> 10,000-14,999 sq ft </td> <td> <input type="checkbox"/> 15,000 - 43,560 sq. ft. </td> <td> <input type="checkbox"/> > 43,560 sq. ft. or smaller than 43,560 sq. ft., not eligible for Tier 1 </td> </tr> </table>		<i>Tier 1</i>	<i>Tier 2</i>	<i>Tier 3</i>	<input type="checkbox"/> 0 - 4,999 sq ft. <input type="checkbox"/> 5,000-9,999 sq ft <input type="checkbox"/> 10,000-14,999 sq ft	<input type="checkbox"/> 15,000 - 43,560 sq. ft.	<input type="checkbox"/> > 43,560 sq. ft. or smaller than 43,560 sq. ft., not eligible for Tier 1
<i>Tier 1</i>	<i>Tier 2</i>	<i>Tier 3</i>							
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16. Proposed Start Date and Brief Activity Description: DOCK HAS BEEN USED AS SEASONAL DOCK SINCE 2013.									
17. Size of Lot or Parcel & UTM Locations: <input type="checkbox"/> _____ square feet, or <input checked="" type="checkbox"/> 1.53 acres		UTM Northing: _____ UTM Easting: _____							
18. Title, Right or Interest: <input checked="" type="checkbox"/> Down <input type="checkbox"/> lease <input type="checkbox"/> purchase option <input type="checkbox"/> written agreement									
19. Deed Reference Numbers: Book#: 396 Page: 319		20. Map and Lot Numbers: Map # 24 Lot #: 53C							
21. DEP Staff Previously Contacted: ANNA SMITH		22. Part of a larger project: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No After-the-Fact: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No							
23. Resubmission of Application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, previous application # _____		Previous project manager: _____							
24. Written Notice of Violation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, name of DEP enforcement staff involved: _____		25. Previous Wetland Alteration: <input type="checkbox"/> Yes <input type="checkbox"/> No							
26. Detailed Directions to the Project Site: LAST HOUSE ON RIGHT ON BIRCH POINT RD, RED HOUSE									
27. TIER 1 <input type="checkbox"/> Title, right or interest documentation <input checked="" type="checkbox"/> Topographic Map <input checked="" type="checkbox"/> Narrative Project Description <input checked="" type="checkbox"/> Plan or Drawing (8 1/2" x 11") <input checked="" type="checkbox"/> Photos of Area <input type="checkbox"/> Statement of Avoidance & Minimization <input type="checkbox"/> Statement/Copy of cover letter to MHPC		TIER 2/3 AND INDIVIDUAL PERMITS <input checked="" type="checkbox"/> Title, right or interest documentation <input checked="" type="checkbox"/> Topographic Map <input type="checkbox"/> Copy of Public Notice/Public Information Meeting Documentation <input type="checkbox"/> Wetlands Delineation Report (Attachment 1) that contains the information listed under Site Conditions <input type="checkbox"/> Alternatives Analysis (Attachment 2) including description of how wetland impacts were Avoided/Minimized <input type="checkbox"/> Erosion Control/Construction Plan <input type="checkbox"/> Functional Assessment (Attachment 3), if required <input type="checkbox"/> Compensation Plan (Attachment 4), if required <input type="checkbox"/> Appendix A and others, if required <input type="checkbox"/> Statement/Copy of cover letter to MHPC <input type="checkbox"/> Description of Previously Mined Peatland, if required							
28. FEES: Amount Enclosed: _____									

CERTIFICATIONS AND SIGNATURES LOCATED ON PAGE 2

**APPENDIX B: MDEP COASTAL WETLAND CHARACTERIZATION:
INTERTIDAL & SHALLOW SUBTIDAL FIELD SURVEY CHECKLIST**

NAME OF APPLICANT: AMANDA BERRY PHONE: 207 650 510370
APPLICATION TYPE: SEASONAL DOCK
ACTIVITY LOCATION: TOWN: FREEPORT COUNTY: CUMBERLAND

ACTIVITY DESCRIPTION: ☐ fill ☒ pier ☐ lobster pound ☐ shoreline stabilization
☐ dredge ☒ other: SEASONAL DOCK

DATE OF SURVEY: 6/15/22 OBSERVER: BEN WILLAUER

TIME OF SURVEY: 10:00 AM TIDE AT SURVEY: HIGH

SIZE OF DIRECT IMPACT OR FOOTPRINT (square feet):

Intertidal area: 4 48'sq Subtidal area: —

SIZE OF INDIRECT IMPACT, if known (square feet):

Intertidal area: — Subtidal area: —

HABITAT TYPES PRESENT (check all that apply):

☐ sand beach ☐ boulder/cobble beach ☐ sand flat ☐ mixed coarse & fines ☒ salt marsh
☐ ledge ☐ rocky shore ☒ mudflat (sediment depth, if known: —)

ENERGY: ☒ protected ☐ semi-protected ☐ partially exposed ☐ exposed

DRAINAGE: ☒ drains completely ☐ standing water ☐ pools ☐ stream or channel

SLOPE: ☒ >20% ☐ 10-20% ☐ 5-10% ☐ 0-5% ☐ variable

SHORELINE CHARACTER:

☒ bluff/bank (height from spring high tide: 3') ☐ beach ☐ rocky ☒ vegetated

FRESHWATER SOURCES: ☐ stream ☒ river ☐ wetland ☐ stormwater

MARINE ORGANISMS PRESENT:

	absent	occasional	common	abundant
mussels	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
clams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
marine worms	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
rockweed	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
eelgrass	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
lobsters	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
other	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SIGNS OF SHORELINE OR INTERTIDAL EROSION? ☐ yes ☒ no

PREVIOUS ALTERATIONS? ☐ yes ☒ no

CURRENT USE OF SITE AND ADJACENT UPLAND:

☐ undeveloped ☒ residential ☐ commercial ☐ degraded ☐ recreational

PLEASE SUBMIT THE FOLLOWING:

☒ Photographs ☒ Overhead drawing

(pink)

APPENDIX A: MDEP VISUAL EVALUATION FIELD SURVEY CHECKLIST

(Natural Resources Protection Act, 38 M.R.S. §§ 480 A - Z)

Name of applicant: AMANDA BERRY Phone: (207) 650-0370

Application Type: RECREATIONAL DOCK - SEASONAL

Activity Type: (brief activity description) _____

Activity Location: Town: FREEPORT County: CUMBERLAND

GIS Coordinates, if known: _____

Date of Survey: 6/15/22 Observer: BEN WILLAYER Phone: (207) 650-5177

Distance Between the Proposed Visibility Activity and Resource (in Miles)

1. Would the activity be visible from: 0-1/4 1/4-1 1+

A. A National Natural Landmark or other outstanding natural feature? No ☐ ☐ ☐

B. A State or National Wildlife Refuge, Sanctuary, or Preserve or a State Game Refuge? No ☐ ☐ ☐

C. A state or federal trail? No ☐ ☐ ☐

D. A public site or structure listed on the National Register of Historic Places? No ☐ ☐ ☐

E. A National or State Park? No ☐ ☐ ☐

F. 1) A municipal park or public open space? No ☐ ☐ ☐

2) A publicly owned land visited, in part, for the use, observation, enjoyment and appreciation of natural or man-made visual qualities? No ☐ ☐ ☐

3) A public resource, such as the Atlantic Ocean, a great pond or a navigable river? ☒ ☐ ☐

2. What is the closest estimated distance to a similar activity? ☐ ☒ ☐

3. What is the closest distance to a public facility intended for a similar use? ☐ ☐ ☒

4. Is the visibility of the activity seasonal? (i.e., screened by summer foliage, but visible during other seasons) ☒ Yes ☐ No

5. Are any of the resources checked in question 1 used by the public during the time of year during which the activity will be visible? ☐ Yes ☒ No

A listing of National Natural Landmarks and other outstanding natural features in the State of Maine can be found at: www.nature.nps.gov/nnl/Registry/USA_map/states/Maine/maine.htm. In addition, unique natural areas are listed in the Maine Atlas and Gazetteer published by DeLorme.

(pink)

Natural Resource Protection Act Application
APPENDIX D: Project Description Worksheet for a Dock, Pier or Wharf Application.



Help us process your application more efficiently by completing this worksheet, which is supplemental to a NRPA application for a dock, pier or wharf. A completed Appendix D may be substituted for Block 14 of the application page.



THIS IS AN APPLICATION FOR A.....

- ☐ Commercial wharf
If yes, indicate type of commercial activity: _____
License number: _____
Number of fishermen using this wharf: _____
- ☐ Public pier, dock or wharf
- ☐ Common or shared recreational pier, dock or wharf
- ☒ Private recreational pier, dock or wharf
- ☐ Expansion or modification of an existing structure
- ☐ Other, please indicate: _____



TELL US ABOUT YOUR BOAT....

My boat(s) requires a draft of _____ feet.
My boat(s) is _____ feet long.



TELL US ABOUT YOUR PROJECT SITE.... For coastal piers and wharves, please complete Appendix B of the NRPA application. For freshwater docks, please describe the substrate and any vegetation: _____



SCENIC CONSIDERATIONS... Please complete Appendix A of the NRPA application.



WHAT FACILITIES ARE NEARBY?

The nearest public boat launch is located in FREEPORT approximately 5 miles from the project location.
(town) (distance)

The nearest public, commercial, or private marina is located in FREEPORT approximately 6.5 miles from the project location.
(town) (distance)

☒ I have inquired about slip or mooring availability at the nearest marina or public facility.

☐ Yes, a slip or mooring is available. ☒ No, a slip or mooring is not available.
Approximate expected time on waiting list: 4 YEARS

☒ I have contacted the local Harbor Master.

Name: AMANDA BERRY Phone: (207) 650-0370

I currently use the following for my boat: ☒ Mooring ☐ Marina



TELL US ABOUT YOUR PROPOSED PIER, DOCK OR WHARF...

MATERIALS:

- ☐ The structure will be supported by pilings.
_____ pilings of _____ inches in diameter
- ☐ The structure will be supported by stacked, flow-through granite cribs.
_____ blocks, measuring _____ feet by _____ feet
- ☐ The structure will be supported by solid fill.
_____ square feet of solid fill

☒ Other: TEMPORARY ALUMINUM PIER ON PADS

DIMENSIONS:

Length of fixed section: 72' feet
Width of fixed section: 4' feet
Length of ramp: 16' feet
Dimensions of float: 32 feet wide by 20 feet long
Distance the structure will extend below mean low water (MLW): _____ feet
Depth of water at the fixed end of the structure: 0 feet
Depth of water at the float at low tide: 0 feet
Depth of water at the float at high tide: 5 feet
Dimensions of any proposed buildings (e.g. bait shed):
_____ feet high by _____ feet wide by _____ feet long

ACCESS:

During construction, my project site will be accessed via:

- ☒ Land
- ☐ Beach/intertidal area
- ☐ Water/barge

Exhibit A - Deed

A certain lot or parcel of land situated on the westerly side of Wolf's Neck, so-called, in the Town of Freeport, County of Cumberland and State of Maine and bounded and described as follows:

Beginning at an iron pipe driven in the ground on the northeasterly side of a common right of way at the southerly corner of land of James Leonard McLaughlin as shown in deed from Bertha A. Fogg to James Leonard McLaughlin, dated August 10, 1960 and recorded in Cumberland County Registry of Deeds; thence in a general northeasterly direction along said McLaughlin land one hundred and forty (140) feet, more or less, to another iron pipe driven in the ground near the edge of the waters of the Harraseeket River; thence southeasterly along said waters one hundred and ten (110) feet, more or less, to another iron pipe driven in the ground at the waters edge; thence in a general southwesterly direction on a course parallel with the first boundary hereinbefore set forth twenty-nine (29) feet to an iron pipe set in the ground at the northerly corner of land owned by Sylvia and Walter Colbath; thence continuing in the same direction along line of land of said Colbath two hundred (200) feet, more or less, to another iron pipe driven in the ground at the aforementioned right of way; thence in a general northerly direction one hundred and ten (110) feet to another iron pipe driven in the ground; thence in a general northwesterly direction eighty-two (82) feet, more or less, to the point of beginning.

Also granting and conveying to the Grantee herein, her heirs and assigns forever, a right of way in common with others leading over and along the road as now established from the public high-way on Wolf's Neck to the above described parcel of land.

Also granting and conveying to the Grantee herein, her heirs and assigns forever, all shore rights appurtenant to the above described parcel of land, to be used in common with others.

Reference is hereby made to a deed from Vincent R. Marriner and Sandra Marriner dated September 30, 1976 to Jean Field and recorded in the Cumberland County Registry of Deeds in Book 3916, Page 319

Received
Recorded Register of Deeds
Nov 04, 2003 02:23:45P
Cumberland County
John B. O'Brien

DETAILS REPORT

**Note: Report is Sorted in Ascending Order by Office, Recorded Date, Document Number

Doc#	Document Type	Town	Book/Vlm/Pag e	File Date
123315	DEED	FREEPORT	20509/269	11/04/2003
Street	Street Name	Description		
Grantors	Grantees	Street	Property Description	
FIELD JEAN	BERRY AMANDA M, WILLAUER BENJAMIN B			
References	Description	Recorded year		
Book/Vlm/Page				
20509/269	DEED			

WARRANTY DEED

Know All Men By These Presents That I, Jean Field

of 85 Seminary Avenue #238, Auburndale,
County of _____ and State of Ma,

for consideration paid, grant to Amanda M. Berry and Benjamin B. Willauer

of 21 Quebec Street, Portland,
County of Cumberland _____ and State of Maine

as Joint Tenants

with **WARRANTY COVENANTS:**

A certain lot or parcel of land together with any buildings thereon situated in
Freeport _____ County of Cumberland
and State of Maine, more particularly described in Exhibit A attached hereto and
incorporated herein by reference.

In Witness Whereof, I have hereunto set my hand(s) this 29th day of
October, 2003.

Witness

Jean Field

State of Maine
County of Cumberland

ss.

On this 29th day of October, 2003, personally appeared before me the
above named Jean Field

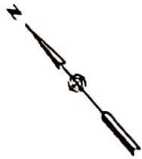
and acknowledged the foregoing to be his/her/their free act and deed.

Notary Public, Attorney at Law

Return to: Amanda M. Berry

MAINE REAL ESTATE TAX PAID

Aluminum seasonal ramp 72'



CASCO RAY

Stairs

LOT AREA =
23.71 AC.
0.53 ACRES
TO E LINE
0.76 ACRES
TO N-W RIVER

IN RE: LIT. 10
AT THE COURT OF THE
NORTH DISTRICT OF CALIFORNIA
SAN FRANCISCO

PLAN DEBORA

1 PLAN OF LAND IN FREEPORT MADE FOR ALAN FIELD JULY 26, 1977
CHRYN MICHELL INC JOB NO. 77127 PLEADED IN PLAN BOOK 119
PAGE 21

2 "STANDARD SURVEY MAP OF LAND ON BRICK POINT IN THE
TOWN OF PRESTON, CLACKAMAS COUNTY, WASH. DIVIDED BY
RECORDS NUMBER 11 PAGES 8 JOHN H. KELLEY SURV. CO BY COPY
H. RICHALL P.L.S. NOVEMBER 18, 1957" FILED IN PLAT BOOK
41 PAGE 348

1. COPIES OF RECORD. ALMOND IS DEPT. OF REVENUE & BUREAU OF REVENUE
IN BRONX PARK ROAD, NEW YORK. NEW YORK COUNTY
RECORDS OF DEEDS BOOK 2748 PAGE 202

3. DUE TO SHORTAGE OF 25-C ON FREIGHT AIRCRAFT, THE 25-C AIRCRAFT WILL BE USED FOR THE 25-C AIRCRAFT.

* THERE IS A DRAFTING ERROR ON PLAN REFERENCE 1. SHOWN SHOWS
A BLANKING ON THE LINE ALONG IDENTITY OF V 47 00' E

5. ELUTION OF 79 IS BASED ON MPD 1979 AS DETERMINED USING A
JCCA 1000 FPM GPC AND COMPARISON DATA/NOTES

4. THE DETERMINATION OF THE TYPE OF DEVIATION OF CONDITIONS FROM THE
NORM

LOTUS IS IN JINING DISTRICT BR-4 WITH A SHAPPELLAND OVERLAY
STREETS ARE FROM N. 3RD TO N. 10TH, PLAT 73 AND SHOOT 73

ZONING

FD-36 (Rev. 4-15-64) AND SHERLOCK CYCLAR DISTRICT

1000 20 10

ה'תש"ח
ה'תש"ח

2004 2005

LEADS

• FROM FYE OF NEW FORD

WILSON

— **DIOMEO 1973**

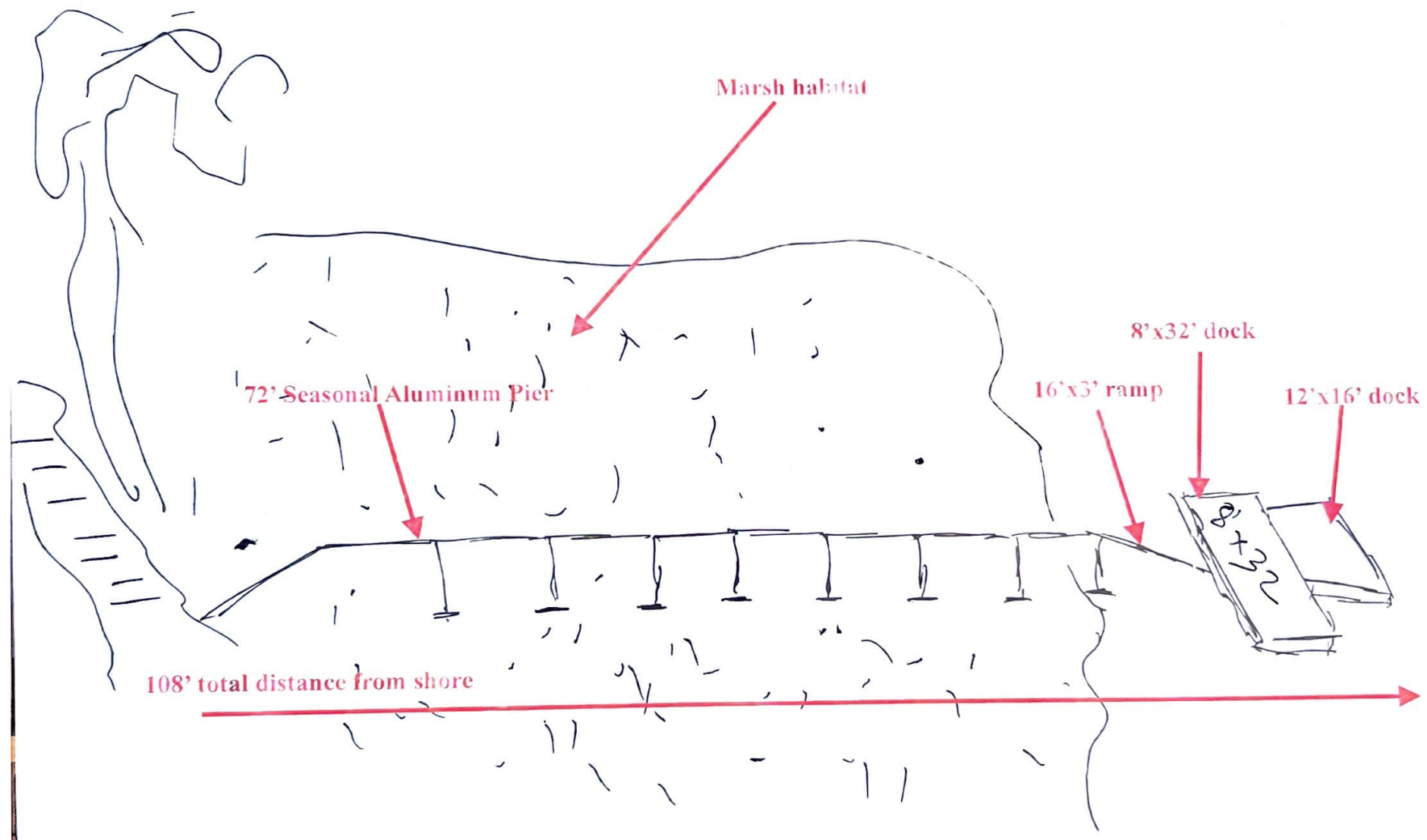
00000000

ORIN HAZELL, THE HEALTH CLERK, THAT THIS PLAN IS BASED ON AND THE PRODUCT OF AN ON THE GROUND FIELD SURVEY AND THAT TO THE BEST OF OUR KNOWLEDGE INFORMATION AND BELIEF, IT CONFORMS TO THE BASIC OF ADEQUATE FOR MAINTENANCE AND SURVEYS CURRENT STANDARDS OF PRACTICE.

10-15-2013
LIT

John C. Schmeck
JOHN C. SCHMECK, D.S. #1232





10/2021

Temporary aluminum ramp extends 72'

16'x12' Dock

8'x32' Dock

16' Ramp

Maximum wall height 47"

15'

28'10"

90 Birch Point

91 ft

Ruler

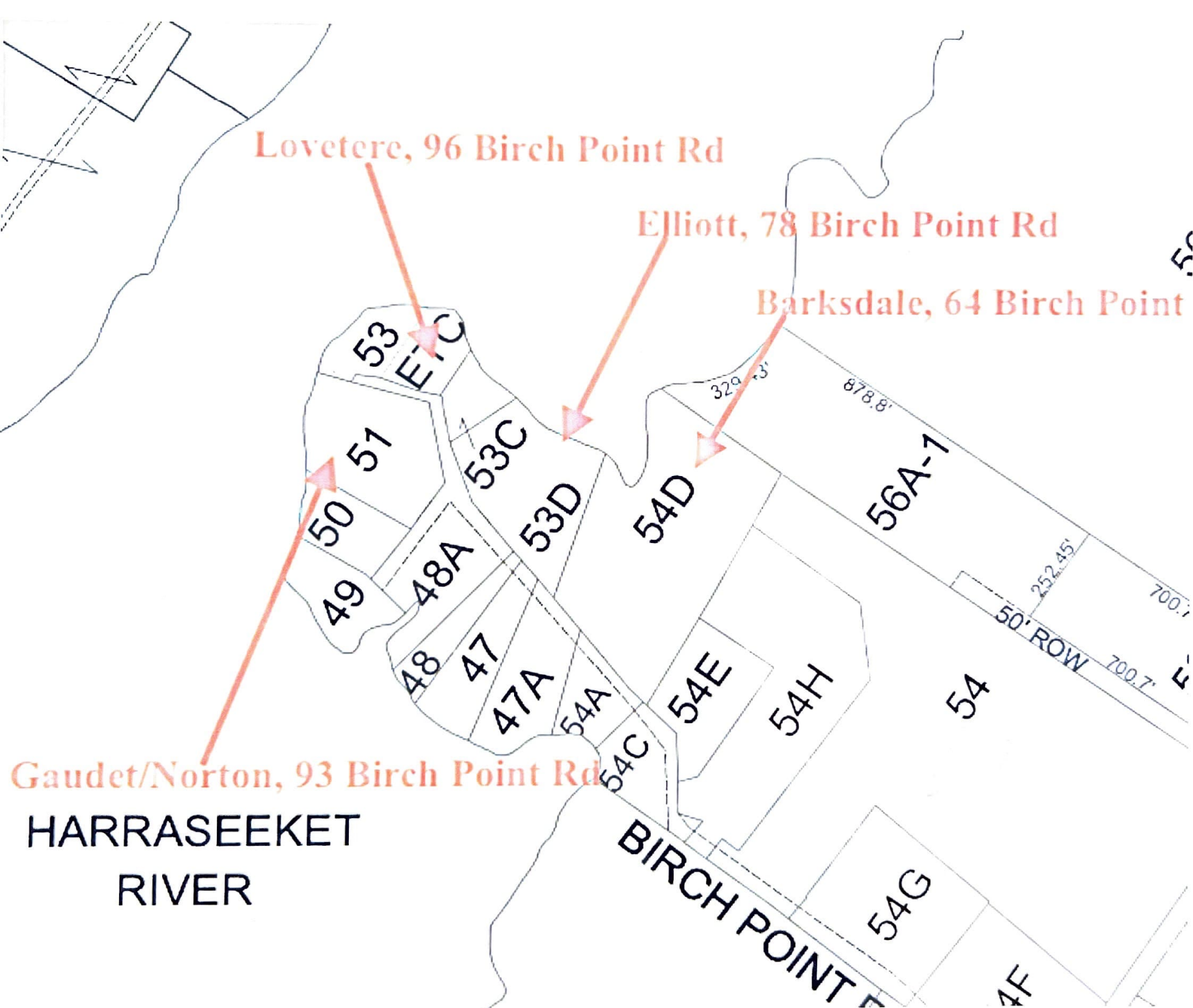
Path Polygon Circle 3D path 3D polygon

Measure the distance between two points on the ground

Map Length:	134.49	Feet	
Ground Length:	134.71		
Heading:	28.83	degrees	

☐ Mouse Navigation Save Clear





Lovetere, 96 Birch Point Rd

Elliott, 78 Birch Point Rd

Barksdale, 64 Birch Point

Gaudet/Norton, 93 Birch Point Rd

HARRASEEKET
RIVER

BIRCH POINT

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Freeport, ME 04032

Certified Mail Fee \$3.75

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.58

Total Postage and Fees \$4.33

Sent To DIANE CAUDET & STEVE NORTON
Street and Apt. No., or PO Box No. PO Box 704
City, State, ZIP+4® FREEPORT, ME 04032

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Freeport, ME 04032

Certified Mail Fee \$3.75

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.58

Total Postage and Fees \$4.33

Sent To SCOTT BARKSDALE & AMY KUSTRA
Street and Apt. No., or PO Box No. 69 BIRCH POINT ROAD
City, State, ZIP+4® FREEPORT, ME 04032

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

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Freeport, ME 04032

Certified Mail Fee \$3.75

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
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<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.58

Total Postage and Fees \$4.33

Sent To MARIA & Ron ELLIOTT
Street and Apt. No., or PO Box No. 78 BIRCH POINT ROAD
City, State, ZIP+4® FREEPORT, ME 04032

PS Form 3800, April 2015 PSN 7530-02-000-9047

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Freeport, ME 04032

Certified Mail Fee \$3.75

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<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.58

Total Postage and Fees \$4.33

Sent To JOHN LOVETERE
Street and Apt. No., or PO Box No. 96 BIRCH POINT RD
City, State, ZIP+4® FREEPORT, ME 04032

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions