TOWN OF FREEPORT

**COMMITTEES, BOARDS & COMMUNITY AGENCIES – MARCH 2020**

|  |  |  |  |
| --- | --- | --- | --- |
| **MUNICIPAL & COMMUNITY** | **ADDRESS** | **PHONE** | FAX |
| ANIMAL CONTROL-Heather Brown | | 16 Main Street | 865-4800 | 865-2901 | |
| ASSESSOR – Robert Konczal | | 30 Main Street | 865-4743, ext 140 | 865-0929 | |
| BUSTINS ISLAND: Clerk – Sue Spaulding  Harbor Master – Rob Taisey  Board of Overseers – Rob Boone | | Bivc.chair@gmail.com | 522-2014  233-4423  508-331-3465 | - | |
| CABLE TV DIRECTOR – Rick Simard | | 30 Main Street | 865-4743, ext 114 | 865-0929 | |
| CHAMBER OF COMMERCE-Shawna Chigro-Rogers-Dir. | | 57 Depot St, PO Box 335 | 847-5240 |  | |
| CODES ENFORCEMENT – Nicholas Adams | | 30 Main Street | 865-4743, ext 102 | 865-0929 | |
| COMMUNITY SERVICE DIRECTOR Paula Paladino | | 53 Depot St., PO Box 119 | 865-3985 ext 204 | 865-2236 | |
| COMMUNITY EDUCATION – David Watts | | 17 West Street | 865-6171 | 865-2855 | |
| CONSERVATION TRUST – Katrina VanDusen  e-mail: [info@freeportconservationtrust.org](mailto:info@freeportconservationtrust.org) | | P.O. Box 433  57 Depot Street | 865-3985, ext 212 | 865-2236 | |
| ECONOMIC DEVELOPMENT (FEDC) – Keith McBride | | 30 Main Street | 865-4743, ext 117 | 865-0929 | |
| ELECTRICAL INSPECTOR – Nicholas Adams | | 30 Main Street | 865-4743 x102 | 865-0929 | |
| EMERGENCY PREP. – Charles Jordan | | 4 Main Street | 865-3421 | 865-2901 | |
| FINANCE DIRECTOR – Jessica Maloy | | 30 Main Street | 865-4743, ext 115 | 865-0929 | |
| FIRE/RESCUE CHIEF – Charles Jordan | | 4 Main Street | 865-3421 | 865-2901 | |
| DEPUTY FIRE/RESCUE CHIEF – Paul Conley | | 4 Main Street | 865-3421 | 865-2901 | |
| FREEPORT ELDERS ASSOC. – Edith Seymour | | 53 Depot St., PO Box 119 | 865-3985, ext 219 | 865-2236 | |
| FREEPORT TRAIN CENTER – Edward Bonney  Email: [train@freeportmaine.com](mailto:train@freeportmaine.com) | | 23 Depot St  Mailing: 30 Main St | 869-5310 |  | |
| GENERAL ASSISTANCE - Johanna Hanselman | | 30 Main Street | 865-4743, ext 120 | 865-0929 | |
| HARBOR MASTER –Charles Tetreau  e-mail: [harbormaster@freeportmaine.com](mailto:harbormaster@freeportmaine.com) | | Town Wharf | 865-4800-Office  865-4546-Harbor | 865-0929 | |
| HISTORICAL SOCIETY – Jim Cram  [info@freeporthistoricalsociety.org](mailto:info@freeporthistoricalsociety.org) Hours: M-F 10-5, Some Sat. 10-2 | | 45 Main Street | 865-3170 | - | |
| LIBRARIAN – Arlene Arris | | 10 Library Drive | 865-3307 | 865-1395 | |
| MAST LANDING SANCTUARY (AUDUBON SOCIETY) | |  | 865-6756 | - | |
| POLICE CHIEF – Susan Nourse | | 16 Main Street | 865-4800 | 865-2901 | |
| PORT TEEN CENTER –David Watts | | 17 West Street | 865-6171, ext 29 | 865-2855 | |
| POST OFFICES: Postmaster, Freeport  Postmaster, South Freeport | | 141 Main Street  95 So. Freeport Rd. 04078 | 865-4231  865-6578 | - | |
| PUBLIC WORKS – Earl Gibson (info on posted roads) | | 7 Hunter Road | 865-4461 | 865-0244 | |
| RECYCLING CENTER – Suzanne Duplissis | | 100 Hedgehog Mtn. Rd. | 865-3740 | - | |
| SEALER OF WEIGHTS/MEASURES – Louis Levesque | | Brunswick | 729-9082 | - | |
| RSU#5 SUPERINTENDENT – Dr. Becky Foley | | 17 West Street | 865-0928, ext 5 | 865-2855 | |
| SEWER DISTRICT – Superintendent Daniel Bicknell | | P.O. Box 76, 04032 | 865-3540 |  | |
| SHELLFISH WARDEN-CHARLES TETREAU  Shellfish Hotline | | 16 Main Street | 865-4800  865-2904 | 865-2901 | |
| TOWN CLERK & REGISTRAR – Christine Wolfe | | 30 Main Street | 865-4743, ext 123 |  | |
| TOWN ENGINEER – Adam Bliss | | 30 Main Street | 865-4743, ext 106 | 865-0929 | |
| TOWN MANAGER – Peter Joseph | | 30 Main Street | 865-4743, ext 118 | 865-0929 | |
| TOWN PLANNER – Donna Larson | | 30 Main Street | 865-4743, ext 103 | 865-0929 | |
| VISITFREEPORT (Merchants Association)Kelly Edwards  Visitfreeport.com (Formerly Freeport USA) | | 23 Depot St, PO Box 452 | 865-1212 | 865-0881 | |
| WATER DISTRICT MANAGER – | | P.O. Box 156 | 800-287-1643 | 865-0700 | |
| WINSLOW PARK MANAGER- Neil Lyman  (dogs allowed off leash 10/15-05/01) | | Gatehouse & Reservations | 865-4198-(May-Oct) 865-9052-office |  | |
| WOLFE’S NECK STATE PARK | |  | 865-4465 | -- | |

**ACTIVE LIVING COMMITTEE\*\*** *(Meets 3rd Thursday @ 7:30 am-Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Jennifer Rancourt-resigned 02/2020 | 41 Labrador Lane | 577-3310 | Sept -21 |
| Jake Daniele, (district 4) | 264 Pownal Road | 632-3178 | Sept -21 |
| Andy Spaulding (district 1) Chair | 59 South Street, | 865-3125 | Sept-22 |
| Todd Coffin (district 3) | 24 Maple Avenue | 865-0371 | Sept-20 |
| David Bennell (district 1) | 15 Cove Road | 865-6722 | Sept-22 |
| Elizabeth McDonald | 130 Dune Drive | 858-204-7128 | Sept-21 |
| Eric Horne-Council Member | 62 Pine Street | 221-5172 | Nov-20 |
| Adam Bliss | Staff Person | 865-4743 |  |

**APPEALS BOARD**  *(Meets Monthly-1st Mon. @7:00 P.M.-Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Chalmers Hardenbergh | 11 Somerset | 865-2922 | Sept-21 |
| Avery Dandreta-sec | 8 South Street, #2 | 401-486-3208 | Sept-22 |
| Pamela Leone- Chair | 32 Cortland Road | 329-4629 | Sep-20 |
| Phil Wagner | 8 Dennison Avenue | 653-7852 | Sept-22 |
| Jerry Kennedy | 47 Pine St | 865-1119 | Sept-20 |
| Pamela Mancuso | 1294 US Route One | 607-9980 | Sept-20 |
| Preston Noon | 11 Harbor Ridge Rd | 212-495-9646 | Sept-21 |
| STAFF PERSON: Nicholas Adams | Codes Enforcement Officer | 865-4743 | - |

**APPOINTMENTS COMMITTEE** *(Council Sub-Committee)*

|  |  |  |  |
| --- | --- | --- | --- |
| Chip Lawrence | 93 Hunter Road | 749-4729 | Nov-20 |
| Eric Horne-chair | 62 Pine Street | 221-5172 | Nov-20 |
| John Egan | 38 Curtis Road | 865-6483 | Nov-20 |

**BOARD of ASSESSMENT REVIEW**  *(Meets As Necessary Upon Citizen Appeal)*

|  |  |  |  |
| --- | --- | --- | --- |
| Michael Healy, Chair | 25 Flying Point Road | 865-3152 | Sept-20 |
| Megan Hudson | 3 Newfield RD | 413-320-1409 | Sept-21 |
| Jennifer Worthy | 1 Juniper Drive | 837-4888 | Sept-21 |
| R.McAllister Lloyd | 62 Maquoit Drive | 865-6880  617-571-5764 | Sept -22 |
| Chris Grimm | 38 Fiddlehead Ln | 869-9109 | Sept-20 |

**CABLE T.V. REGULATORY BOARD** (*Meets As Necessary - Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Wayne Jortner | 11 Fox Hill Road | 869-5316 | Sept -20 |
| William Greene | 24 Pine St. | 415-4786 | Sept-21 |
| Michael Ashby | 12 South St | 865-3369 | Sept-19 |
| Rodney Harmon | 76 Durham Road | 522-4479 | Sept-20 |
| RSU#5 liaison, Lindsey Sterling-RESIGN | 28 Cove Rd | 865-9266  318-1392 | Dec-18 |
| STAFF PERSON: Rick Simard | 30 Main Street | 865-4743 | - |
| Jay Somers, Comcast Sr.Manager of Gov’t. & Community Relations | 336 Bath Rd., Brunswick | 800-266-2278 | - |
| COMCAST general information |  | 729-6663 | - |

**COASTAL WATERS COMMISSION** *(Meets Monthly-2nd Wed @ 6:00 P.M. – Comm. Center)*

|  |  |  |  |
| --- | --- | --- | --- |
| Tod Yankee | 102 Wolfe’s Neck Rd | 865-1915 | Mar-23 |
| Jeff Stenzel, Chair | P O Box 253, S.F. | Unavailable | Mar- 21 |
| Peter Polovchik | 15 Arnold Road | 865-4526 | Mar- 21 |
| Joseph Frazer | 57 Spar Cove Road | 603-498-4074 | Mar-22 |
| Laurie Orlando | 83 Glenview road | 865-4904 | Mar-22 |
| Dayton Benway (Secretary) | 9 Talbot Way, PO Box 501, S.F. | 791-7177 | Mar-23 |
| Mark Morrissey | 6 Norton Farm Rd | 865-9137 | Mar-21 |
| STAFF PERSON: Charles Tetreau | Harbormaster | 865-4546 | - |

**COMMUNITY CENTER ADVISORY COMMITTEE**

|  |  |  |
| --- | --- | --- |
| Dana Anderson | FCS Board of Directors | Indefinite |
| Jim Lincoln | FCS Board of Directors, Alternate | Indefinite |
| Katie West | Teen Center | Indefinite |
| Matt Hurd | Teen Center, Alternate | Indefinite |
| Pat Guild | Elders’ Association | Indefinite |
| Elaine Wilmot | Elders’ Association, Alternate | Indefinite |
| Julie Fraser | Freeport Child Care Services | Indefinite |
| Elizabeth Guffey | Freeport Child Care Services, Alternate | Indefinite |
| Paula Paladino | Staff 865-3985 | Indefinite |

**COMPLETE STREETS** *(Meets Monthly-1st Tues@7:30 A.M. Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Chester Goggin | 5 Whispering Pines | 865-1514 | Sept-20 |
| Andrew Seymour / LL Bean Rep. | Casco Street |  | Indefinite |
| Susan Nourse, Police Chief | 16 Main Street | 865-4800 | Indefinite |
| Sally Walsh | 24 Lanes Island Way | 865-3691 | Sept-22 |
| Geralyn Campanelli | 201 Grant Road | 205-4598 | Sept 30, 2020 |
| Jamel Torres | 8 South Street #2 | 890-1462 | Sept 30 ,2020 |
| Gregory Michaud | 106 Tenpenny Street | 522-0453 | Sept-21 |
| Doug Leland -Chair | 29 Cushing Briggs Rd | 865-0280 | Sep-20 |
| Douglas Reighley-Council Liaison | 2 Harbor Ridge Rd,  S. Freeport | 749-1961 | Nov-20 |
| STAFF PERSON: Adam Bliss | Town Engineer | 865-4743 | - |

*\*Terms for Police Chief & LL Bean Representative are indefinite as per Admin Code Sec. 614*

**CONSERVATION COMMISSION** *(Meets Monthly-2nd Tuesday @ 6:00 P.M.- Comm. Center)*

|  |  |  |  |
| --- | --- | --- | --- |
| Ryan Burke-Chair | 26 Pleasant Hill Rd | 508-579-3724 | Sept-21 |
| Dimitra Voulgari-resigned 2/2020 | PO Box 635, Freeport 04032 | 329-0895 | Sept-21 |
| Benjamin Shepard-Secretary | 17 Champagne Lane | 629-2036 | Sept-21 |
| Matt McLaughlin-Treasurer | 201 Grant Road | 440-3883 | Sept -22 |
| Theresa Oleksiw | 44 Patterson Wheeltrack | 865-6495 | Sept-20 |
| Guy Blanchard | 25 Spar Cove Road | 407-973-3634 | Sept-20 |
| Michael Stumbo-secretary | 19 Bliss Woods Way  P.O. BOX 776, S. Freeport | 865-6322 | Sept-20 |
| Daniel Piltch, Council liaison | 25 Quarry Lane | 865-9803 | Nov-20 |

**COUNCIL** (*Monthly-1st & 3rd Tues. @ 6:30 p.m. or as scheduled – Town Hall*

*Workshops: as scheduled – Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Sarah Tracy –-**District 2**  Email: [stracy@freeportmaine.com](mailto:stracy@freeportmaine.com) | 2 Pettengil Road | 865-9280 | Nov-20 |
| Tawni Whitney-**Vice Chair**  Email: [twhitney@freeportmaine.com](mailto:twhitney@freeportmaine.com) | 56 Baldwin Road | 1-774-212-0269 | Nov-21 |
| Daniel Piltch – **District 1**  Email: [dpiltch@freeportmaine.com](mailto:dpiltch@freeportmaine.com) | 25 Quarry Lane | 865-9803 | Nov-22 |
| Douglas Reighley-**District 3**  Email: [dreighley@freeportmaine.com](mailto:dreighley@freeportmaine.com) | 2 Harbor Ridge Rd, S. Freeport. P.O. Box 276 S.Freeport 04078 | 865-9545 | Nov-20 |
| Henry “Chip” Lawrence III-**District 4**  Email: [hlawrence@freeportmaine.com](file:///\\tof-fs1\Clerks\boards&committees\2018%20updates\hlawrence@freeportmaine.com) | 93 Hunter Road | 749-4729 | Nov-21 |
| John Egan – **Chair**  Email: [jegan@freeportmaine.com](file:///\\tof-fs1\Clerks\boards&committees\2018%20updates\jegan@freeportmaine.com) | 38 Curtis Road |  | Nov-22 |
| Eric Horne - **At Large**  Email:  [ehorne@freeportmaine.com](mailto:%20%20ehorne@freeportmaine.com) | 62 Pine Street | 221-5172 | Nov-20 |
| STAFF PERSON: Peter Joseph | Town Manager | 865-4743 | - |
| COUNCIL SECRETARY: Sharon Coffin | 30 Litchfield Rd. | 865-6524 | - |

**COUNCIL OF GOVERNMENTS** Greater Portland Council of Govt [www.gpcog.org](http://www.gpcog.org)

### Phone 774-9891; Fax 774-7149; 970 Baxter Blvd 2nd Floor, Portland, ME 04101

|  |  |  |  |
| --- | --- | --- | --- |
| Doug Reighley | 2 Harbor Ridge Rd, S. Freeport | 865-9545 | Nov-20 |

**CUMBERLAND COUNTY COMMISSIONER – DISTRICT #3**

|  |  |  |  |
| --- | --- | --- | --- |
| Stephen F. Gorden | [gorden@cumberlandcounty.org](mailto:gorden@cumberlandcounty.org) | 871-8380 | Jan-19 |

**EMERGENCY PREPAREDNESS** (CIVIL DEFENSE) *Meets as Necessary*

|  |  |  |
| --- | --- | --- |
| EMERGENCY – Fire/Rescue/Police | 4 Main Street | 865-4212 |
| Charles Jordan, Fire/Rescue Chief | 4 Main Street | 865-3421 |
| Susan Nourse, Police Chief | 4 Main Street | 865-4800 |
| Earl Gibson, Highway Superintendent | 7 Hunter Road | 865-4461 |
| Peter Joseph, Town Manager | 30 Main Street | 865-4743 |
| Leland Arris, Sewer District | Cushing Briggs | 865-3540 |
| Dr. Becky Foley, RSU#5 Superintendent | 17 West Street | 865-0928 |
| Paula Paladino, FCS Representative- | 55 Depot Street, P.O. Box 119 | 865-3985 |
| Johanna Hanselman, General Asst. | 30 Main Street | 865-4743 |
| Charles Tetreau, Harbor Master | 30 Main Street | 865-4546 |
| Paul Conley, Rescue | 4 Main Street | 865-3421 |

**FREEPORT ECONOMIC DEVELOPMENT CORPORATION**

*Meets 4th Tues. @ 7:30 a.m.- Comm. Center – (not in Aug. or Dec.)*

|  |  |  |  |
| --- | --- | --- | --- |
| Keith McBride – Executive Director  [kmcbride@freeportmaine.com](mailto:kmcbride@freeportmaine.com) | 30 Main Street  Fax: 865-0929 | 865-4743  Ext 117 | - |
| Jim Cassida -[jcassida@sunedison.com](mailto:jcassida@sunedison.com) | 5 Timber Ridge Rd, Freeport 04032 | 650-6406 | Jun-18 |
| Wendy Caisse, Vice President  [bucksnbbq@gmail.com](mailto:bucksnbbq@gmail.com) | 47 Beech Hill Rd, Freeport ME 04032 | 865-4122 | Jun-18 |
| Candace Rinaldi, Treasurer  [Crinaldi@bathsavings.com](mailto:Crinaldi@bathsavings.com) | PO Box 160, Freeport ME 04032 | 865-6998 | Jun-18 |
| Adam Nappi – [adam@bowstreetdistributing.com](mailto:adam@bowstreetdistributing.com) | 21 So Freeport Rd, Freeport 04032 | 865-6631 | Jun-18 |
| Mark Malone – [mark@malonecb.com](mailto:mark@malonecb.com) | 5 Moulton St, Portland ME 04101 | 772-2422 | Jun-18 |
| David Latulippe – [ddlatulip@aol.com](mailto:ddlatulip@aol.com) | 35 Primrose Ln, Freeport ME 04032 | 865-4323 | Jun-19 |
| Vacant-LL Bean Representative |  |  | Jun-19 |
| Ed Bradley – [cflat@outlook.com](mailto:cflat@outlook.com) | 242 Flying Point Rd, Freeport 04032 | 865-4612 | Jun-20 |
| Elizabeth Ruff – [gramruff@gmail.com](mailto:gramruff@gmail.com) | 55 Durham Rd, Freeport ME 04032 | 865-3417 | Jun-20 |
| Chip Gray – [harraseeke@aol.com](mailto:harraseeke@aol.com) | 162 Main St, Freeport ME 04032 | 865-9377 | Jun-20 |
| Mary Davis –President [maryhitt.davis@gmail.com](mailto:maryhitt.davis@gmail.com) | 16 Kendall Ln, Freeport ME 04032 | 838-1898 | Jun-20 |
| Andrew Kull – [akull@mittelasen.com](mailto:akull@mittelasen.com) | 20 Lower Mast Landing Rd, Freeport | 775-3101 | Jun-20 |
| Dan [Bacon-dbacon@gorrillpalmer.com](mailto:Bacon-dbacon@gorrillpalmer.com) | 12 Tinkers Way, Freeport, ME 04032 | 232-5154 | Jun-20 |
| Tawni Whitney– Council Liaison (ex officio)  twhitney[@freeportmaine.com](mailto:sgleeson@freeportmaine.com) |  |  | Nov-20 |
| Peter Joseph, Town Manager (ex officio)  [pjoseph@freeportmaine.com](mailto:pjoseph@freeportmaine.com) | 30 Main St, Freeport ME 04032 | 865-4743 | - |

**FREEPORT HOUSING TRUST** (*Meets -****Third*** *Thursday @7:00 P.M.-Oak Leaf Terrace)*

|  |
| --- |
| Chris Roney, Vice President |
| Amy Cartmell, President |
| Tom Whelan, Treasurer |
| Tom Kelley, Clerk |
| Matthew Peters, Exec. Dir. 865-1652 |
| Maryellen Carew, Exec. Comm. |
| Jim Gwilym |
| Jeff Stenzel, secretary |
| Debra Quinn |
| Paetra Estes |
| Lincoln Jeffers |
| Suzanne Norton, Assistant V.P. |

**HUNTER ROAD FIELDS ADVISORY COMMITTEE**

*(Meets Thurs as needed at 7:30 a.m. - Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Phil Wagner, Dist. #1 | 8 Dennison Ave | 653-7852  875-6290 | Mar-21 |
| R. McAllister Lloyd, Dist. #2 | 62 Maquoit Drive | 865-6880  1-617-571-5764 | Mar-23 |
| Dave Intraversato, Dist. #3 | 11 Arnold Road | 869-6982  1-781-771-0148 | Mar-21 |
| Mike Doten, Jr-Dist. #4 | 6 Murch Rd | 844-1633 | Mar-22 |
| Nelson Larkins-Conservation. Comm. Representative | 11 Shore Drive | 233-8698 | Mar 31, 2022 |
| John Egan-Council Liaison | 38 Curtis Road | 865-6483 | Nov-20 |
| Craig Sickles, RSU #5 Rep. | 17 West St | 865-0928 | Mar 31, 2022 |
| Adam Bliss, Staff Person | 30 Main Street | 865-4743 |  |

**FREEPORT COMMUNITY LIBRARY** 10 Library Drive - 865-3307

***Hours*: MON & WED 10-8; TUES & THURS 10-5; FRI 12-5; SAT 10-2 Labor Day to Memorial Day**

**(NO SATURDAY HOURS ON A HOLIDAY WEEKEND)**

**LIBRARY ADMINISTRATION & STAFF**

|  |  |  |
| --- | --- | --- |
| Arlene Arris, Director | 10 Library Drive | 865-3307 |
| Mary Lehmer, Youth Services Director | 10 Library Drive | 865-3307 |
| Alli Reddy | 10 Library Drive | 865-3307 |
| Courtney Sparks, Assistant Director | 10 Library Drive | 865-3307 |
| Robin Lowell, Tech & Systems Librarian | 10 Library Drive | 865-3307 |

**LIBRARY BOARD OF TRUSTEES** (*1st Mon. @ 6:00 pm-7:00 p.m. - Library, not in July/Aug.*)

|  |  |  |  |
| --- | --- | --- | --- |
| Elizabeth Housewright - Secretary | 4 Shipwright Cove | 869-5137 | Mar 31, 2021 |
| Tim Breen | 3 Scotch Pine Drive | 865-1037 | Mar 31, 2023 |
| Stefanie Millette | 2 Hummingbird Lane | 508-797-2684 | Mar 31, 2022 |
| Karin Van Nostrand | 32 Byram Avenue | 798-2839 | Mar 31, 2022 |
| Karla Seaman | 123 Pleasant Hill Rd | 865-3841 | Mar 31, 2023 |
| Joe Vertenten- Chair | 20 Bartol Island Rd | 869-5258 | Mar 31, 2022 |
| Colin Kaveney | 18 Meadow Lane | 865-1311 | Mar 31, 2023 |
| Freyja Bradford | 19 Kelsey Ridge Road | 413-841-6262 | Mar 31, 2021 |
| Kimberlee Brown | 158 Pownal Rd | 276-202-1421 | Mar 31, 2021 |
| STAFF PERSON: Arlene Arris | 10 Library Drive | 865-3307 | - |

###### MAINE SERVICE CENTERS COALITION

|  |  |  |  |
| --- | --- | --- | --- |
| Sarah Tracy | 2 Pettengil Road | 865-9280 | Nov-18 |

###### METRO Representative

|  |  |  |  |
| --- | --- | --- | --- |
| William Rixon | 66 Varney | 798-2088 | Dec -22 |

###### MUNICIPAL FACILITIES COMMITTEE *(Council Sub-Committee)*

|  |  |  |  |
| --- | --- | --- | --- |
| Doug Reighley | 2 Harbor Ridge Rd, S. Freeport | 865-9545 | Nov-20 |
| Eric Horne-chair | 62 Pine Street | 221-5172 | Nov-20 |
| Tawni Whitney | 56 Baldwin Rd | 1-774-212-0269 | Nov-20 |

**ORDINANCE COMMITTEE** *(Council Sub-Committee)*

|  |  |  |  |
| --- | --- | --- | --- |
| Sarah Tracy | 1 Pettengil Road | 865-9280 | Nov-20 |
| Douglas Reighley-chair | 2 Harbor Ridge Rd, S. Freeport | 865-9545 | Nov-20 |
| Daniel Piltch | 25 Quarry Lane | 865-9803 | Nov-20 |

**PLANNING BOARD** *(Meets Monthly-1st Wed. @6:00 P.M.- Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Anna Child | 2 Foggs Farm Road | 410-279-7677 | Mar-2022 |
| Jamel Torres | 8 South Street | 890-1462 | Mar- 2021 |
| Aaron Cannan | 39 Bittersweet Lane | 329-4331 | Mar-2022 |
| Greg Savona-Secretary | 54 Upper Mast Landing Road | 754-3216 | Mar-2023 |
| Wayne Jortner | 11 Fox Hill Road | 869-5316 | Mar-2023 |
| Robert Ball-Vice Chair | 25 Lunt Road | 233-4272 | Mar-2023 |
| Sam Kapala-Chair | 198 Main St. | 603-724-4302 | Mar- 2021 |
| STAFF PERSON: Caroline Pelletier | Town Planner | 865-4743 | - |

**PORTLAND AREA COMPREHENSIVE TRANSPORTATION SYSTEM (PACTS**)

|  |  |  |
| --- | --- | --- |
| Sarah Tracy | 2 Pettengil Road | 865-9280 |

**PROJECT REVIEW BOARD** *(Meets Monthly-3rd Wed. @6:00 pm-Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Tod Yankee | 102 Wolfes Neck Rd | 865-1915 | Mar 31, 2023 |
| Guy Blanchard | 25 Spar Cove Road | 407-973-3634 | Mar 31, 2023 |
| Adam Troidl, secretary | 55 Intervale Road | 319-9304 | Mar 31, 2022 |
| Suzanne Watson | 21 Carriage Road | 865-9796 | Mar 31, 2021 |
| F. Gordon Hamlin, Jr. | 14 Chapel Street | 865-4618 | Mar 31, 2021 |
| Ford Reiche, Vice Chair | 54 Bartol Island Road | 865-1079 | Mar 31, 2021 |
| Geralyn Campanelli – Chair | 201 Grant Road | 205-4598 | Mar 31, 2022 |
| STAFF PERSON: Caroline Pelletier |  | 865-4743 x107 | - |

# RECYCLING FACILITY – 865-3740 – Suzanne Duplissis, Recycling Center Site Manager

***Hours: WEDNESDAY- FRIDAY 8:00 a.m. – 4:00 p.m.***

***SATURDAY 9:00 a.m. – 4:00 p.m.***

**ECOMAINE BOARD OF DIRECTORS**

|  |  |  |  |
| --- | --- | --- | --- |
| Rodney Regier | 56 South Street | 865-6687 | March 31, 2021 |
| Jessica Maloy, Alternate | 30 Main Street | 865-4743 | March 31, 2021 |

**RSU#5 BOARD OF DIRECTORS** *(Meets Monthly-2nd & 4th Wed. @ 6:30 pm-FHS)*

**FREEPORT**

Maura Pillsbury 36 Todd Brook Rd 462-7356 Nov-22

Jeremy Clough 8 Shady Ledge Ln 749-9493 [jtclough@gmail.com](file:///C:\Users\cwolfe\AppData\Local\Microsoft\Windows\Temporary%20Internet%20Files\Content.Outlook\1KV5SJ7R\jtclough@gmail.com) Nov-21

Lindsey Furtney 6 Bear Run Rd 837-3422 [lchritie1@yahoo.com](mailto:lchritie1@yahoo.com) Nov-21

Valy Steverlynck 62 Pine St 221-5172 [vsteverlynck@hotmail.com](mailto:vsteverlynck@hotmail.com) Nov-22

Susana Hancock 42 Flying Pt Road 865-4067 [hancocksusana@gmail.com](mailto:hancocksusana@gmail.com) Nov-20

Madelyn Vertenten 20 Bartol Island Road.865-5258 Nov-20

**DURHAM**

Candace deCsipkes 748 Royalsborough Rd 353-5215 [cdecsipkes@comcast.net](mailto:cdecsipkes@comcast.net) Apr-21

Michelle Ritcheson 93 Patriot Way 353-8631 [michelle.ritcheson@gmail.com](mailto:michelle.ritcheson@gmail.com) Apr-19

Jen Galletta 14 Collins Way 353-8495 [gallettaj@rsu5.org](mailto:gallettaj@rsu5.org) Apr-20

**POWNAL**

Kathryn Brown-VC 308 Lawrence Rd 688-4767 [brownrsu5@gmail.com](mailto:brownrsu5@gmail.com) Jun-20

Erica Giddinge Jun-19

**RSU#5 - FREEPORT SCHOOLS**

|  |  |  |  |
| --- | --- | --- | --- |
| RSU#5 SUPERINTENDENT | Dr. Becky Foley | 17 West Street | 865-0928, Ext 5 |
| Curriculum Director-Asst  Superintendent | Cynthia Alexander | [alexanderc**@rsu5.org**](mailto:alexanderc@rsu5.org) | 865-0928 Ext 6 |
| **SCHOOLS** | **PRINCIPALS** |  |  |
| FREEPORT HIGH | Jen Gulka | 30 Holbrook Street | 865-4706 |
| MIDDLE -6,7,8 | Raymond Grogan | Kendall Lane | 865-6051 |
| MORSE-pre school | Julie Nickerson | Morse Street | 865-6361 |
| MAST LANDING -3-5 | Emily Grimm | 20 Mollymauk Lane | 865-4561 |

**SEALER OF WEIGHT AND MEASURERS**

|  |  |  |  |
| --- | --- | --- | --- |
| Bryan Bachelder | PO Box 271, Readfield | 207-458-9388 | Feb-2020 |

**SEWER DISTRICT** – 43 So. Freeport Rd. *Open 7-3:30 Mon.-Fri..*

*24-7 Emergency Pager:* ***207-818-3433***

|  |  |  |
| --- | --- | --- |
| Superintendent: Daniel Bicknell | P.O. Box 76 Freeport ME 04032 | 841-8583 |
| Gen’l. Manager: Leland Arris, Jr. | P.O. Box 76 Freeport ME 04032 | 899-7655 |
| Office Manager: Kim Chu | P.O. Box 76 Freeport ME 04032  FAX | 865-3540  865-6614 |

**SEWER DISTRICT TRUSTEES –** *(Meets monthly - 3rd Mon,7 pm, Office of Sewer Dist., 43 S. Freeport Rd)*

|  |  |  |  |
| --- | --- | --- | --- |
| Earle Rowe Jr. | 62 Desert Road | 450-9227 | Nov-22 |
| Sara Randall, Chair | 6 Starboard Lane | 615-7852 | Nov-21 |
| Michael Ashby | 12 South Street | 865-3369 | Nov-21 |
| Morse, Adam | 20 Litchfield Road | 751-9654 | Nov-21 |
| Thomas Hudak, Treasurer | 22 Park St. | 865-3437 | Nov-22 |
| Gerald Kennedy | 47 Pine St | 865-1119 | Nov-20 |
| Sally Leland, Clerk | 29 Cushing Briggs Rd. | 619-987-1255 | Nov-20 |

**SHELLFISH CONSERVATION COMMISSION** *(Meets monthly except summer months, 2nd Thurs.@ 6:30 P.M.- Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Jared Lavers-Vice Chair-expired term | 11 Sawyer Lane | 650-2982 | Feb-20 |
| Dale Sawyer | 33 Sawyer Lane | 798-1759 | Sep-20 |
| Megan Hudson | 3 Newfield Rd | 413-320-1409 | Sep-20 |
| Sara Randall | 6 Starboard Lane | 615-7852 | Sep-21 |
| Thomas Bennett-Chair | 13 South St, S. Freeport  PO Box 174, S. Freeport | 632-2241 | Sep-21 |
| Malcolm McIntosh-expired term | PO Box 603 | 522-5414 | Feb-20 |
| Corey Wentworth | 25 Prout Road | 522-5989 | Mar-2023 |
| Chip Lawrence-Council Liaison: | 93 Hunter Rd | 749-4729 | Nov-20 |
| STAFF PERSON: CHARLES TETREAU | Shellfish Warden | 865-4800 | - |

**SPECIAL PROJECTS COMMITTEE** (*Council Sub-Committee)*

|  |  |  |  |
| --- | --- | --- | --- |
| Eric Horne-Chair | 62 Pine Street | 221-5172 | Nov-20 |
| John Egan | 38 Curtis Road | 865-6483 | Nov-20 |
| Chip Lawrence | 93 Hunter Rd | 749-4729 | Nov-20 |

**STAFF REVIEW BOARD –** *(Meets Tuesdays as needed, 1:00 p.m. Town Hall)*

|  |  |  |
| --- | --- | --- |
| Donna Larson, Town Planner | 30 Main St. | 865-4743 |
| Charles Jordan, Fire/Rescue Chief | 30 Main St. | 865-4743 |
| Nicholas Adams, Code Enforcement Officer | 30 Main St. | 865-4743 |
| Adam Bliss, Town Engineer | 30 Main St. | 865-4743 |
| Earl Gibson, Public Works Superintendent | 30 Main St. | 865-4743 |

# SUSTAINABILITY ADVISORY BOARD. (*Meets Monthly-3rd Mon. @ 5:30 P.M.- Town Hall*

# *and workshops every 1st Monday at 5:30 P.M.)*

|  |  |  |  |
| --- | --- | --- | --- |
| Josh Olins, Chair | 139 South Freeport Rd | 710-9479 | Sept-22 |
| Valy Steverlynck | 62 Pine Street | 221-5172 | Sept-21 |
| Sukie Rice-Resigned 3/2020 | 51 Hunter Road | 865-3768 | Sept-20 |
| Kate Rosenfeld, Vice Chair | 9 Cortland Road | 865-0724 | Sept-22 |
| Steve Konstantino | 20 Holbrook St, #4 | 233-9425 | Sept-22 |
| Russell Martin | 6 Whispering Pines | 865-3041  440-1393 | Sept-20 |
| Mandana MacPherson | 86 Upper Mast Landing Rd | 415-716-9889 | Sept-21 |
| Tawni Whitney(may change to Dan Piltch)-Council Liaison  and  John Egan-Council Liaison | 56 Baldwin Rd  38 Curtis Rd | 1-774-212-0269  865-6483 | Nov-20  Nov-20 |

**TRAIN SAFETY COMMITTEE** *(Temporary Committee; Meets as needed)*

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
| Ken Brown | 29 Park Street | 865-1139 | Indefinite |
| Amanda Myers | 3 Forest Street |  | Indefinite |
| Shannon Garrity | 25 West Street | 838-3540 | Indefinite |
| STAFF PERSON(S): Peter Joseph & Adam Bliss | Town Manager & Town Engineer | 865-4743 | - |

**VOTER REGISTRATION APPEALS BOARD** *(Meets as needed)*

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Maine Water Company**

Richard Knowlton, VP Operations – [rknowlton@mainewater.com](mailto:rknowlton@mainewater.com)

P O Box 310, West Rockport, ME 04865-0310

**General Information & Emergencies:** 800-287-1643

Website: [www.MaineWater.com](http://www.MaineWater.com)

**Freeport Division:**

Superintendent – Aric Odone

221 Main St., PO Box 156, Freeport, ME 04032

207-865-0831

Pump Station: 1021 US Route 1

**WATER DISTRICT TRUSTEES – FREEPORT** *(Elected)*

|  |  |  |  |
| --- | --- | --- | --- |
| Clifford Anderson | 42 Prout Road | 653-1895 | Nov-21 |
| Timothy Whitacre | 3 Sandy Beach Rd | 865-0802 | Nov-20 |
| Jason Crowell | 1305 US Route One | 798-9244 | Nov-22 |

###### WATER DISTRICT TRUSTEES – SO. FREEPORT *(Appointed by S.F. Water District)*

South Freeport Water District c/o Melanie Ferrucci: Contact at address below and/or [sfwd1948@gmail.com](mailto:sfwd1948@gmail.com)

|  |  |  |  |
| --- | --- | --- | --- |
| Jeffrey Stenzel, Chair | P. O. Box 72, S.F. | 865-1474 | Indefinite |
| Eric Horne | P. O. Box 72, S.F. | 865-1474 | Indefinite |
| Paul Beem | P. O. Box 72, S.F. | 865-1474 | Indefinite |
| Melanie Ferrucci, Secretary [sfwd1948@gmail.com](mailto:sfwd1948@gmail.com) | 581A Dennis Road  Kershaw SC 29067 | Phone:  803-425-7349  Cell:  207-522-2488  call or text | Indefinite |

**WINSLOW PARK COMMISSION** *- (Meets Monthly- 2nd Mon.- 6:30 p.m.- Town Hall)*

|  |  |  |  |
| --- | --- | --- | --- |
| Pierre Shevenell | 52 Staples Point Road | 865-1413 | Mar-2023 |
| Fred Reeder | 20 Royal Avenue | 751-6715 | Mar- 2023 |
| Bill Ross | 21 Arnold Road | 865-9366 | Mar-2023 |
| Ben Lehay | 28 Pine Street | 865-9366 | Mar-2022 |
| Anne Ritchie | 69 Staples Point Rd | 869-5275 | Mar- 2022 |
| Susan Hazzard-Chair | 72 Staples Point Rd | 329-2552 | Mar- 2021 |
| Nancy Marquis | 34 Independence Drive | 449-9453 | Mar- 2021 |
| Kim Swett | 12A Kendall Lane | 837-4428 | Mar- 2021 |
| Daniel Piltch | 25 Quarry Lane |  | Nov-20 |
| STAFF PERSON: Neil Lyman | Park Manager | 865-4198  865-9052 | - |

**HOUSE OF REPRESENTATIVES** **-** **DISTRICT #48** (2 year term)

|  |  |  |
| --- | --- | --- |
| **SARA GIDEON**  **Term exp. Jan. 2021** | 37 South Freeport Rd, Freeport ME 04032 | Phone:  865-9593 |
|  | Email: [sara.gideon@legislature.maine.gov](mailto:sara.gideon@legislature.maine.gov) |  |

HOUSE OF REPRESENTATIVES MESSAGE CENTER 1-800-423-2900 OR 287-1400

LEGISLATIVE DIST. #106, STATE HOUSE STATION #2,AUGUSTA, ME 04333-0002

Maine Legislative website: <http://www.maine.gov/legis/house>

**MAINE SENATE - DISTRICT #24**  (2 year term)

|  |  |  |
| --- | --- | --- |
| **EVERETT BROWNIE CARSON**  **Term exp. Jan. 2021** | Harpswell | (207)833-6323 |
|  | Brownie.carson@legislaturemaine.gov |  |

STATE HOUSE MESSAGE CENTER 1-800-423-6900 or 287-1515

SENATE DISTRICT #10, STATE HOUSE STATION #3, AUGUSTA, ME 04333

Legal Aide: Marcia Homstead – [marcia.homstead@legislature.maine.gov](mailto:marcia.homstead@legislature.maine.gov) - 287-1515

**U.S. REPRESENTATIVE to CONGRESS** **-** **DISTRICT #1** (2 year term)

|  |  |
| --- | --- |
| **CHELLIE PINGREE** | [Rep.Chellie.Pingree@mail.house.gov](mailto:Rep.Chellie.Pingree@mail.house.gov) |
| **Term expires: Jan. 2021** |  |

**Maine Office**: 2 Portland Fish Pier, Suite 304, Portland, ME 04101

Phone: 207-774-5019 Fax: 207-871-0720

**Washington Office**: 2162 Rayburn House Office Building, Washington, D.C. 20515

Phone: 202-225-6116 Fax: 202-225-5590

**U.S. SENATE** (6 year term)

|  |  |
| --- | --- |
| **ANGUS KING** | [angus@king.senate.gov](mailto:angus@king.senate.gov) |
| **Term expires: Jan. 2025** |  |

**Maine Office**: 3 Canal Plaza, 6th Floor, Suite 601, Portland, ME 04112

Phone: 207-874-0883

**Washington Office**: 188 Russell Senate Office Building, Washington, D.C. 20510

Phone: 202-224-5344 Fax: 202-224-1946

**U.S. SENATE** (6 year term)

|  |  |
| --- | --- |
| **SUSAN M. COLLINS** | [senator@collins.senate.gov](mailto:senator@collins.senate.gov) |
| **Term expires: Jan. 2021** |  |

**Maine Office**: 202 Harlow Street, Rm 204, Bangor, ME 04401

Phone: 207-945-0417

**Washington Office**: 413 Dirksen Senate Office Building, Washington, D.C. 20510

Phone: 202-224-2523 Fax: 202-224-2693