

**Freeport Sustainability Advisory Board: Agenda 1/23/2023**

**Location: Town Hall 6:30 PM**

**• BEGIN MEETING 6:30 PM**

**• APPROVE MINUTES: 5 min**

**MOVED AND SECONDED:** To approve the Minutes of 1/9//23 ( / )

**ROLL CALL VOTE:** ( Yes) ( Nays)

**LECTURES: 15 min**

- **Feb 6: GULF OF MAINE RESEARCH INSTITUTE CLIMATE CENTER** - Gail Bowness.
- **March or April: CLIMATE ACTION PLAN** progress (and Emergency Management Plan) - Choose possible date(s) and check availability. Is Thursday better than Monday for turnout
- **March or April: CLIMATE ACTION PLAN** Vulnerability Assessment (and Emergency Management Plan) - Choose date and check availability
- **April?:** Truth Tellers movie screening. If possible invite artist
- **May: Benefits of tree canopy and indigenous planting?** - possibly in conjunction with Arbor Day proclamation, fruit tree planting, Arbor Week Maine is 3rd full week)
- **Food Waste & Composting (JUNE) (time it for when compost bins arrive?)** - Susanne Lee-the Mitchell Center (UMO) speaking about food waste and composting. Garbage to Gardens (possible free compost event at transfer station)

**CLIMATE ACTION PLAN: 45 min**

- Finalize and Vote on adoption of Community Engagement Plan
- Community partners outreach
- Updates on individual member tasks
- Planning and timeline

**TOWN COUNCIL: 10 min**

- 40k from budget for sustainability - what to use for Climate Action Plan implementation
- Ordinances to review, identify gaps, propose amendments to TC/Planning Board. Include sustainability impact of proposed projects in the future? USM student intern?

**OTHER UPDATES: 20 min**

- Designations of Tree City, and possibly Dark Sky Community and Bee City (Melissa?)
- South Portland EV ordinance
- Freeport Historical Society Indigenous History Project
- Possibility of adding water fountain with bottle filling potential to new Town Hall outside park area
- Idea of expanding number of board members

**ADJOURN BY 8:00 PM:** **MOVED AND SECONDED:** ( / )