



# **TOWN OF FREEPORT**

## **Housing Task Force**

**Wednesday, February 12, 2025**  
**Beginning at 5:00PM**

**Freeport Town Hall**

***(In Person)***

### **Agenda**

- 1. Welcome & Introductions**
- 2. Review/Acceptance of January 2025 Meeting Summary**
- 3. Town-Led Development Project Discussion**
- 4. State Housing Roadmap Report & Take-Aways for Freeport**
- 5. 2025 Task Force Goals & Priorities**
- 6. Adjourn**

#### **Requesting Reasonable Accommodation (& ADA Notice)**

Please contact the Town Clerk's Office at (207) 865-4743 or email [swilson@freeportmaine.com](mailto:swilson@freeportmaine.com) prior to scheduled meetings or events to discuss auxiliary aids or services needed to participate in Town activities.

The Town of Freeport is an equal opportunity employer and service provider that celebrates diversity and is committed to creating an inclusive environment for our employees and those we serve.