



# MUNICIPAL BULLETIN

August 8, 2024

## Upcoming Town Council Meetings:

### Regular Town Council Meeting

Tuesday, September 3, 2024

Town Council Chambers & ZOOM  
6:00 p.m.

A full listing of upcoming Town meetings and agendas is available on the Town's website at: [www.freeportmaine.com](http://www.freeportmaine.com)

## Looking for a significant way to become involved in your community?

Check our [website](#) for openings on the various Town Boards and Committees.

While you are there check for open employment opportunities on our [website](#) also.

Nomination Papers are **NOW** available for the following elected official seats:

- ◆ Town Councilor-At-Large
- ◆ Town Councilor-District 4
- ◆ RSU Board of Directors (2 seats)
- ◆ Sewer District-(3 seats)
- ◆ Water District-(1 seat) -Candidate must reside in the Water District (outside South Freeport Water District) and collect signatures of voters in the Freeport Water District.

All open seats are for 3-year terms.

Nomination papers are due back to the Clerk's Office by the close of business on **Wednesday, September 11, 2024**.

Next election: November 5, 2024.

Absentee ballots will be physically available October 7. Last day to request a no excuse absentee ballot is Thursday, October 31.

## Online Services Available

Go to <https://www.freeportmaine.com/online-payments> for:

- Alarm Applications
- Automobile, Boat & Snowmobile Re-registrations
- Hunting & Fishing Licenses
- Burn Permits
- Property Tax Payments & Viewing Property Information
- Parking Ticket Payments

## New Employee

- Alex Kingsley—Public Works

## Freeport Community Library All Ages Event

Wednesday, August 28 from 12:00-1:00PM

All Ages, Kids & Adults

It's party time! Join us outside the library for a lunchtime pizza party to celebrate the close of a beautiful summer. Enjoy some Bow Street Market pizza and listen to fun jams courtesy of Second Chance Ukulele.



## FREEPORT COMPREHENSIVE PLAN UPDATE



**Imagine a blueprint that not only charts the future of Freeport but also brings our community aspirations to life.**

The Comprehensive Plan will be used to guide land use, public policy, and investments. Your voice matters in this journey—let's build the future of Freeport together. For more information about the project and for ways you can participate, please visit the Comprehensive Plan project website



[www.futurefreeport.com](http://www.futurefreeport.com)

## FREEPORT COMMUNITY LIBRARY—YOUTH EVENTS



### Explore: D&D Summer Adventures

The final meeting of Dungeons & Dragons Summer Adventures with RSU5's Explore program meets Friday, August 9 from 1 – 4 p.m. Meet at Freeport Community Library Meeting Room. Kids in grades 6-12 can sign up or drop in. For more information, see the [RSU5 Community Programs](#) website or contact Chris at [cprecreation@rsu5.org](mailto:cprecreation@rsu5.org).

### Storytime for Toddlers

Storytime continues at Freeport Community Library (FCL) each Monday and Thursday at 10:15. During nice weather, meet outside the library by the parking lot and during inclement weather, meet in the Little Room. When indoors, storytime capacity is 40 people.

Come share stories, songs, and rhymes! Each Monday and Thursday has different programs. Storytime runs about 15 minutes and is designed for ages 0-4, but all are welcome. Please check the events calendar on the FCL website for cancellations or closures. In the case of cancellation, Story Kits will be offered for in-library use at the Youth Services desk.

This program is free and open to the public. For questions or directions to the Library, visit [www.freeportlibrary.com](http://www.freeportlibrary.com) or call 865-3307.

## FREEPORT COMMUNITY LIBRARY—ADULT EVENTS

### August Spice Club: Guajillo Chili

Tuesday, August 20 at 10:00AM

It's the end of a spicy era! We hope that this program has added a little extra zest to your life, but alas, all good things must end to make space for the new. Our final Spice Club features whole dried guajillo chilis: beautiful, dark red peppers of medium heat commonly used in Mexican salsas, marinades, and mole. Kits are free and open to the public; available until supplies run out.

### Afternoon Movies at FCL:

*Hearts Beat Loud (PG-13)*

Friday, August 16 at 2:00PM

*The Secret of Roan Inish (PG)*

Friday, August 23 at 2:00PM

Join us in the Community Meeting Room and enjoy a movie viewing experience with your neighbors on our large projection screen. No need to be sneaky, you can even bring your own soft drinks, snacks and candy!

### Interested in receiving Town information?

Go to the *Notify me* section of the Town website:

<https://www.freeportmaine.com/list.aspx> to sign up for various notifications.

*Freeport Community Library Monthly Newsletter*- subscribe by going to [www.freeportlibrary.com](http://www.freeportlibrary.com) and click on "Newsletter" in the header.

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# Maine Obsolete Pesticide Collection Program

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WHAT IS IT?

scan me


- Collections are **FREE** for Maine residents, gardeners, and small family-owned farms
- Collections take place in mid October
- Sites are in Portland, Augusta, Bangor, and Presque Isle
- Registration is required by **September 25, 2024**

**HOW TO PARTICIPATE**

All participants must fill out a registration form with a list of all pesticides/adjuvants that they would like to submit. Forms can be submitted on our on-line application or emailed to [pesticides@maine.gov](mailto:pesticides@maine.gov). To fill out our on-line application, visit [thinkfirstspraylast.org](http://thinkfirstspraylast.org) or scan the QR code. All participants will be notified in early October via mail of the program date, time, and location. Any unknown pesticides must be verified prior to acceptance. For more information, visit [thinkfirstspraylast.org](http://thinkfirstspraylast.org) or contact us. Applications will be accepted until Wednesday, September 25, 2024.

**CONTACT US**

207-287-2731
[pesticides@maine.gov](mailto:pesticides@maine.gov)



BOARD OF PESTICIDES CONTROL  
Think First... Spray Last!  
STATE OF MAINE



DEPARTMENT OF ENVIRONMENTAL PROTECTION  
STATE OF MAINE

**Rabies  
Who should I call?**

**Who did the biting?**

<b>Who was bitten?</b>	<b>Domestic animal</b>    Your local animal control officer  A healthcare provider	<b>Wild animal</b>    Your local game warden  A healthcare provider
<b>My pet or livestock bitten by:</b>    	 Your local animal control officer  Your veterinarian	 Your local game warden  Your veterinarian