



# **TOWN OF FREEPORT**

## **Town Council Meeting #04-26**

**Tuesday, February 17, 2026**

### **Beginning at 5:00PM**

Executive Session: Pursuant to 1 MRS § 405(6)(E) for consultation with the Town Attorney  
Regarding Pending Litigation.

### **Beginning at 6:00PM**

**Town Council Chambers 30 Main Street, Freeport, Maine**

**Webinar:** <https://us02web.zoom.us/j/88131673116>

**Phone:** 1 646 558 8656 **US ID:** 881 3167 3116

**FCTV:** [Click here for FCTV Live Stream](#)

### **AGENDA**

- I. Pledge of Allegiance**
- II. Roll Call**
- III. Waive reading and accept as printed on [February 3, 2026 \(#03-26\) Meeting Minutes](#)**
- IV. Announcements (10 minutes)**  
*An opportunity for Town Councilors to announce events, services, and general items of interest.*
- V. Information Exchange (15 minutes)**
  - a. Councilors**  
*An opportunity for Town Councilors to share information about Town related interactions and engagement, including updates from liaison activities and Council Committee Meetings. The*

*following Committees have met since the last Town Council meeting: Complete Streets Committee; Conservation Commission; Appointments Committee; and Shellfish Commission.*

b. Committees – No Scheduled Committee Report

**VI. Town Manager’s Report** (10 minutes) [Town Manager’s Report – February 17, 2026](#)

**VII. Public Comment Period (Part I):** Limited to Comments on Items Not on the Agenda  
Part I is for In-Person Attendees Only (15 Minutes)

---

**VIII. New Business**

---

**ITEM # 13-26** To consider action relative to adopting the February 17, 2026, Consent Agenda.

**BE IT ORDERED:** That the February 17, 2026, Consent Agenda be adopted.

- - - - -  
13-26 (a) Accepting the Appointment of the following individuals to fill vacancies on various Town Boards and Committees:

Individual	Board or Committee	Term Ending
Kari Twaite	Planning Board	3/31/2027
Liz Dolci	Library Board of Trustees	3/31/2027

13-26 (b) Accepting the following Heating and Fire Donations:

HEATING DONATION	
Kennebec Savings Bank	\$ 500.00
FIRE DONATION	
Dr Carrine Burns	\$ 500.00
Arlene Macaro	\$ 100.00

13-26 (c) Accepting Donations to the Freeport Community Library

1. A Donation in the amount of [\\$10,000 from the Carnegie Foundation](#).
2. A \$2,000 L.L.Bean Grant for Youth Summer Reading Program.
3. Miscellaneous Cash Donations in the amount of \$133.20.

4. The following directed donations made in honor of Vicki Lowe designated for nonfiction books about Maine, its history, its culture, and its people:

Rebecca Hornstein	\$ 25.00
Duncan Hamilton	\$ 100.00
Katherine Heye	\$ 50.00
Judy Green and John Kilyk	\$ 50.00
Mary and John Young	\$ 100.00
Pamela and Christopher Gaucher	\$ 50.00
Constance Day	\$ 100.00
Theresa Betz	\$ 50.00
Sharon and Albert Blackstone	\$ 50.00
John and Susan Saunders	\$ 100.00
Ethel and John Wilkerson	\$ 25.00
Sarah (Sally) Walsh	\$ 500.00
Jane Kidder	\$ 50.00
Mary Ellen and Barry Jackson	\$ 25.00
Frederick Bullett and James Seward	\$ 50.00
Caitlin Bevvino-Ring	\$ 25.00
Linda Goodman	\$ 40.00
Mary Brewer	\$ 50.00
Sloves Newman Family Gift Fund	\$ 250.00
Patricia Eastman	\$ 50.00
Donald Barrett	\$ 200.00
Lesla Andreasen & Christine Lehay	\$ 25.00
Kendall & Tisha Bremner	\$ 100.00

(Council Chair, Joanna Benoit) (5 minutes)

---

**ITEM # 14-26** To consider action relative setting a Public Hearing to discuss amendments to [Town of Freeport Ordinance Chapter 11, Building Code](#) related to availability of approved permits and permit files for inspection by the public.

**BE IT ORDERED:** That a Public Hearing be set for March 3, 2026, at the Town Council Meeting starting at 6PM in Town Council Chambers, 30 Main Street, to discuss proposed amendments to Chapter 11, Building Code for the Town of Freeport.

(Town Manager, Sophia Wilson) (5 minutes)

---

ITEM # 15-26 To consider action relative to the [2026 Dog Warrant](#).

**BE IT ORDERED:** That the Town Council endorse the 2026 Dog Warrant authorizing the Animal Control Officer to notify delinquent dog owners with a notice of violation.

(Town Clerk, Christine Wolfe) (5 minutes)

---

**VII. Public Comment Period (Part II):** Limited to Comments on Items Not on the Agenda  
Part II is for Virtual Attendees Only (15 Minutes)

---

**IX. Other Business:**

1. Update LD 2173 (Housing Legislation to Address LD 1829 Concerns)  
(Assistant Town Manager, Caroline Pelletier)(10 minutes)
  2. [Discussion of Village Corridor Workplan](#)  
(Development Director, Brett Richardson) (10 minutes)
  3. Discussion of Town Council Goals  
(Council Chair, Joanna Benoit) (5 minutes)
- 

**END OF AGENDA** (Estimated time of Adjournment 7:45PM)